

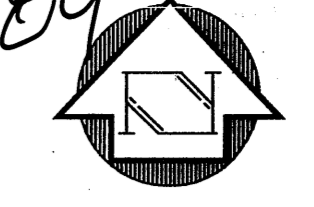
2007 098089

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2007 DEC 14 PM 2:04
MICHAEL A. BROWN
RECORDER

Heritage Falls Subdivision Phase 1

2007 098089

102/34



GRAPHIC SCALE



10F2

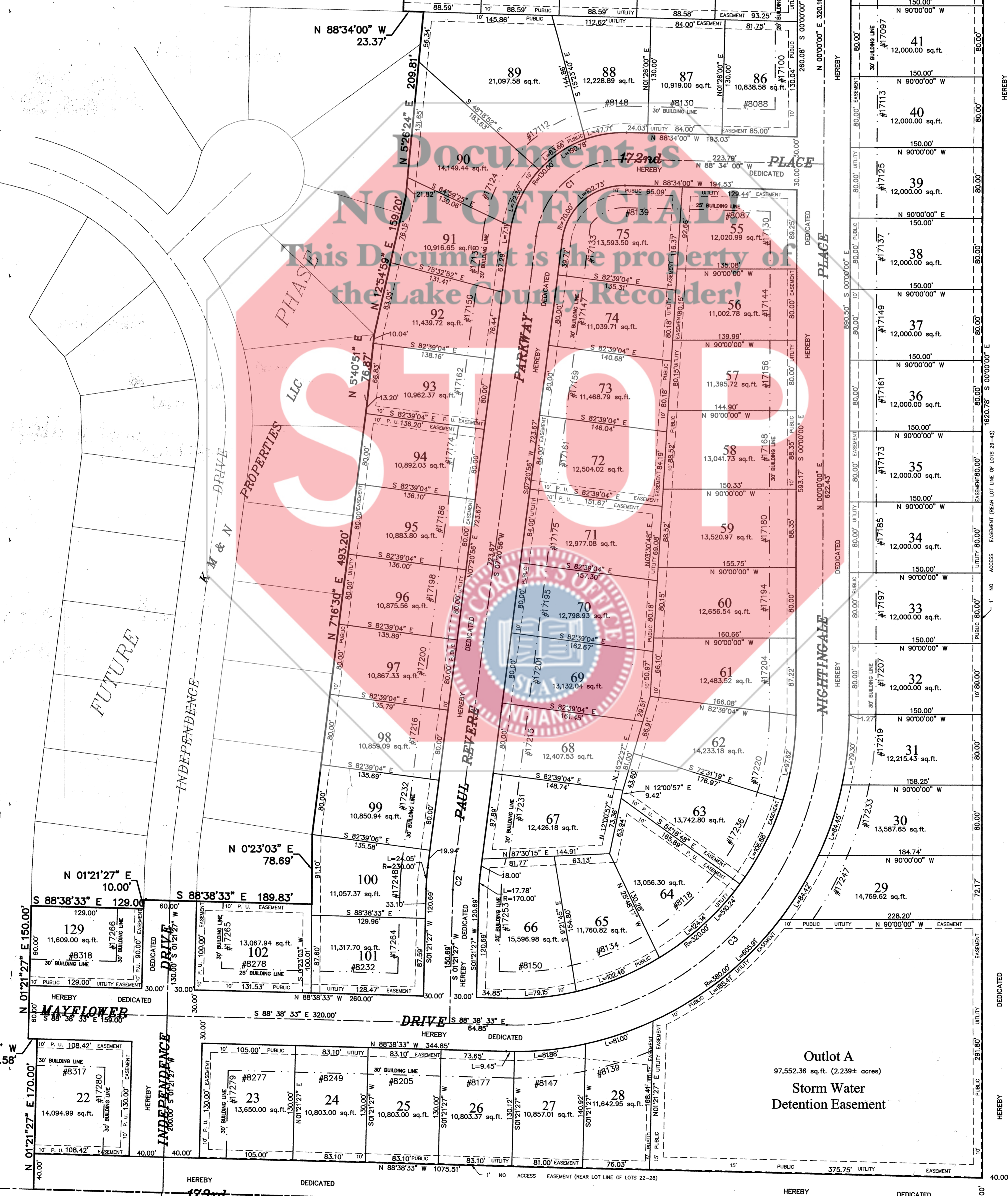
BOOK 102 34

PT. PLATTED FROM KEY
4-339-2 & ALL PLATTED
FROM KEY 4-339-1
DAILY INDEXED FOR INFORMATION SUBJECT TO
FINAL APPROVAL BY COUNTY CLERK

DEC 14 2007
NEW KEY 4-342-17073
MERRY HOLLOWAY
LAKE COUNTY AUDITOR
LOTS #22 TO 43, 55 TO 75,
81 TO 102, 129 &
OUTLOT A

ROBERT E. & CAROL A.C. WENDAL
QUIT CLAIM DEED DOC. NO. 861141
NORTH LINE SOUTH 100 ACRES EAST 1/2 SEC. 15 (SOUTH LINE NORTH 60 ACRES)

Curve #	Radius	Length	Chord Direction	Chord Length	Delta	Tangent
C1	100.00'	146.75'	S 49° 23' 28" W	133.94'	84° 05' 04"	90.17'
C2	200.00'	20.91'	S 4° 21' 11" W	20.90'	5° 59' 29"	10.47'
C3	350.00'	558.07'	N 45° 40' 43" E	500.80'	91° 21' 27"	358.39'



NO DOCUMENTS
NO TO RECORD
This Document is the property of
the Lake County Recorder!

THE TOWN OF LOWELL
LAKE COUNTY, INDIANA
TRUSTEE'S DEED DOC. NO. 2003 004909

- LOT 1
- LOT 2
- LOT 3
- LOT 4
- LOT 5

0674-012	HERETOFORE HOSHAW STREET	NORTH MEADOW ESTATES BOOK: 75 PAGE: 89	LOT 26	LOT 23	LOT 22	LOT 21	LOT 20	LOT 19
						Joseph A. Schudt & Associates 19350 S. HARLEM AVENUE FRANKFORT, IL 60423 PHONE: 708-720-1000 FAX: 708-720-1065 e-mail: survey@jasseng.com http://www.jasseng.com		

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2007 DEC 14 PM 2:05
MICHAEL A. BROWN
RECORDER

2 OF 2

2007 098089

2007 098089

Heritage Falls Subdivision Phase 1

AN ADDITION TO THE TOWN OF LOWELL, IN LAKE COUNTY, INDIANA.

That part of the South 100 acres, by proportional measure in accordance with the Original Government Survey, of the Southeast Quarter of Section 15, Township 33 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana, described as follows: Beginning at the Southeast Corner of said Southeast Quarter; thence North 88°38'33" West 1116.46 feet along the South line of said Southeast Quarter; thence North 01°21'27" East 170.00 feet; thence North 88°38'33" West 10.58 feet; thence North 01°21'27" East 150.00 feet; thence South 88°38'33" East 129.00 feet; thence North 01°21'27" East 10.00 feet; thence South 88°38'33" East 189.83 feet; thence North 00°23'03" East 78.69 feet; thence North 07°16'30" East 493.20 feet; thence North 05°40'51" East 76.87 feet; thence North 12°54'59" East 159.20 feet; thence North 05°26'24" East 209.81 feet; thence North 88°34'00" West 23.37 feet; thence North 01°26'00" East 190.00 feet; thence South 88°34'00" East 21.91 feet; thence North 01°26'00" East 130.00 feet to the North line of the said South 100 acres; thence South 88°34'00" East 667.76 feet along said North line to the East line of the said Southeast Quarter; thence South 00°00'00" East 1660.74 feet along said East line to the Point of Beginning.

BOOK 102 34

DULY ENTERED FOR TAXATION SUBJECT TO
PAYMENT OF TAXES
DEC 16 2007
DEBORA HOLLINGA MATONA
LAKE COUNTY AUDITOR

102/34

OWNER'S CERTIFICATE

State of Indiana)
County of Lake) SS:

We the undersigned, K M and N Properties, owners of the real estate shown and described herein, do hereby certify that we have laid off, platted and subdivided, and do hereby lay off, plat and subdivide, said real estate in accordance with the within plat. This subdivision shall be known and designated as "HERITAGE FALLS SUBDIVISION PHASE 1". All streets, alleys, parks, and other public lands shown and not heretofore dedicated, are hereby established as shown on this plat, between which lines and the property lines of the street, there shall be erected or maintained no building or structure.

Witness our hands and seals this _____ day of _____, 2007.

NOTARY PUBLIC

State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in and for the County of Lake, State of Indiana, personally appeared _____ and each separately and severally acknowledged the execution of the foregoing instrument as his or her voluntary act and deed, for the purpose therein expressed.

Witness my Hand and Notarial Seal this _____ day of _____, 2007.

My Commission expires the _____ day of _____, 2007.

I am a resident of the County of _____.

Notary Public

PLAN COMMISSION APPROVAL

SUBMITTED TO, APPROVED AND ACCEPTED BY THE PLAN COMMISSION OF THE TOWN OF LOWELL, LAKE COUNTY, INDIANA, THIS DAY _____ OF _____, A.D. 2007.

PRESIDENT: SECRETARY:

BOARD OF TRUSTEES APPROVAL

SUBMITTED TO, APPROVED AND ACCEPTED BY THE TOWN OF LOWELL, BY ITS BOARD OF TRUSTEES, THIS DAY _____ OF _____, A.D. 2007.

PRESIDENT:
VICE PRESIDENT:
CLERK - TREASURER:

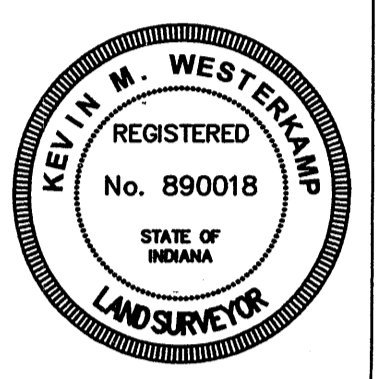
SURVEYOR CERTIFICATION

STATE OF ILLINOIS)
COUNTY OF WILL) SS:

I, Kevin M. Westerkamp, hereby certify that I am a Registered Land Surveyor, licensed in the State of Indiana; and I do hereby further certify that I have surveyed the property described in the above caption, and that I have subdivided the same into blocks and lots as shown on the hereon drawn plat. This plat correctly represents said survey and subdivision in every detail. Monuments shown are in place as located. Dimensions are in feet and decimal parts thereof.

Witness my hand and Seal this 10th day of December, A.D. 2007.

Kevin M. Westerkamp, Indiana Registered Land Surveyor #890018



LEGAL DESCRIPTION:

That part of the South 100 acres, by proportional measure in accordance with the Original Government Survey, of the Southeast Quarter of Section 15, Township 33 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana, described as follows: Beginning at the Southeast Corner of said Southeast Quarter; thence North 88°38'33" West 1116.46 feet along the South line of said Southeast Quarter; thence North 01°21'27" East 170.00 feet; thence North 88°38'33" West 10.58 feet; thence North 01°21'27" East 150.00 feet; thence South 88°38'33" East 129.00 feet; thence North 01°21'27" East 10.00 feet; thence South 88°38'33" East 189.83 feet; thence North 00°23'03" East 78.69 feet; thence North 07°16'30" East 493.20 feet; thence North 05°40'51" East 76.87 feet; thence North 12°54'59" East 159.20 feet; thence North 05°26'24" East 209.81 feet; thence North 88°34'00" West 23.37 feet; thence North 01°26'00" East 190.00 feet; thence South 88°34'00" East 21.91 feet; thence North 01°26'00" East 130.00 feet to the North line of the said South 100 acres; thence South 88°34'00" East 667.76 feet along said North line to the East line of the said Southeast Quarter; thence South 00°00'00" East 1660.74 feet along said East line to the Point of Beginning.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

FEMA CLASSIFICATION

THE SUBJECT PARCEL IS INDICATED ON FIRM MAP FOR LAKE COUNTY, INDIANA, COMMUNITY - PANEL NUMBER 180126 0135 B, EFFECTIVE DATE SEPTEMBER 2, 1981. NO FLOODPLAIN HAS BEEN IDENTIFIED ON THIS FIRM MAP HOWEVER, DETAILED HYDROLOGIC & HYDRAULIC ANALYSIS HAS INDICATED THE PRESENCE OF AREAS OF MINIMAL FLOODING.

DRAINAGE CERTIFICATE

STATE OF INDIANA)
COUNTY OF LAKE) SS:

I, Suhel S. Nammari, state that to the best of my knowledge and belief, the drainage of surface waters will not be changed by the construction of this subdivision, or that if such surface water drainage will be changed, reasonable provision has been made for the collection and diversion of such surface waters into public areas or drains which the subdivider has the right to use, and that such surface waters will be planned for in accordance with generally accepted engineering practices so as to reduce the likelihood of damage to the adjoining property because of the construction of this subdivision.

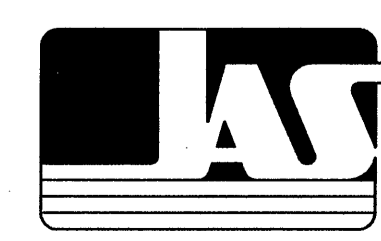
Witness my hand and Seal this 13th day of Dec., 2007, A.D.

Suhel S. NAMMARI, Indiana Professional Engineer # _____

EASEMENT NOTES:

- A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT IS RESERVED ACROSS THE REAR OF ALL LOTS, UNLESS OTHERWISE SHOWN.
- A 10 FOOT ROADWAY PUBLIC UTILITY AND DRAINAGE EASEMENT IS RESERVED ACROSS THE STREET FRONTAGE OF LOTS.
- ALL EASEMENT RIGHTS STATED ABOVE SHALL RUN TO NIPSCO, SBC, AUTHORIZED CABLE TV COMPANY, AND THE PUBLIC UTILITY PROVIDING WATER, SANITARY SEWER, AND STORM SEWER SERVICES.

0674-012



Joseph A. Schudt & Associates

19350 S. HARLEM AVENUE FRANKFORT, IL 60423
PHONE: 708-720-1000 FAX: 708-720-1065
e-mail: survey@jaseng.com http://www.jaseng.com

CIVIL ENGINEERING LAND SURVEYING ENVIRONMENTAL LAND PLANNING GPS SERVICES

SHEET 2 OF 2
0674-012