STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 098026

2007 DEC 14 AH 11:00

MICHAEL A. BROWN RECORDER

STATE OF INDIANA )
) SS:
COUNTY OF LAKE )

## **SURVIVORSHIP AFFIDAVIT**

On the 5 day of December, 2007, before me personally appeared DONNA WOJCIECHOWSKI, who being duly sworn upon her oath, did say that:

- 1. Affiant resides at 3311 Madison Street, Lansing, IL 60438.
- 3. CLARENCE SCHUSTER died on February 20, 1998. A true and exact certified copy of the death certificate of CLARENCE SCHUSTER is attached hereto as "Exhibit A".
- 4. At the time of his death, CLARENCE SCHUSTER and JAMES W. SCHUSTER, owned as joint tenants with rights of survivorship the following legally described property:

Lot 4 in Block 2, Hyde Park Addition to Hammond, Lake County, Indiana. Commonly known as: 6414 Garfield Avenue, Hammond, IN 46324 perty Key No.: 26-34-0154-0004 the Lake County Recorder.

- 5. To the best of Affiant's knowledge, there is no estate or inheritance tax liability by reason of the death of CLARENCE SCHUSTER; and all funeral expenses and expenses of last illness have been paid in full.
- 6. Upon the death of CLARENCE SCHUSTER, JAMES W. SCHUSTER became the sole owner of said real estate.

DONNA WOJCIECHOWSKI, Administratrix of the Estate of JAMES W. SCHUSTER, deceased

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch.

THIS INSTRUMENT PREPA

THOMAS L.KIRSCH 131 Ridge Road Munster, IN 46321 219-836-1384 Attorney No. 5224-45 SUZETTE DAVIS-YOUNG
Lake County
My Commission Expires
June 13, 2015

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF TECHNOL , 2007.

Notary Public

My Commission Expires: 73-7 Residen TIALE Comty

25059

DEC 13 2007

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 13, 66)G

| Section 1. The section of the sectio |
|--|
| *ATTENTION ESTATE: The Social Security # is  |
| being requested by this state agency in order to   |
| Dursue its statutory responsibility. Disclosure is   |
| Voluntary and there will be no penalty for refusal   |
| pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.   |

## INDIANA STATE DEPARTMENT OF HEALTH

| THIS CERTIFIES THE | FOLLOWIN   | G IS | A TRUE | AND. |
|--------------------|------------|------|--------|------|
| COMMUNE COPY C     |            |      |        |      |
| FZJRD INFASTI      | A DEPLETAN | ENT. |        |      |

| volontary and there will be no penalty for refusal. | the state of the s |   |
|---|--|---|
| Local No.   | CERTIFICATE OF DEATH   | S Date Issued Hammond Heath Commissioner  |
| THE RECORDS IN THIS SERIES ARE CONFIL               | DENTIAL PER IC 16-1-19-3   | Delle Constitution of the |

| TYPE/PRINT  | 1 DECEASED—NAME (First, Middle, Last) 2 SEX 3a TIME OF DEATH   |                        |  |                              |                       | 36 DATE         | 36 DATE OF DEATH (Month Day, Yr.) |                                      |  |                        |  |  |
|-------------|--|------------------------|--|------------------------------|-----------------------|-----------------|-----------------------------------|--------------------------------------|--|------------------------|--|--|
| IN          | Claren   | ice                    | М.   | Schust                       | er                    | Male            | ĺ                                 | 9:29A "                              | February 20, 1998                                |                        |  |  |
| PERMANENT   | 4. *SOCIAL SECI  | URITY NUMBER           | 5s AGE—Last Birthday   | 56 UNDER 1 YEAR              |                       | DAY 6 DA        | TE OF BIATI                       | H (Mo. Day, Yr)                      | 7 BIRTHPLACE (City and State or Foreign Country) |                        |  |  |
| BLACK INK   | 305-30   | 0-9756                 | (Years)  | Months Days                  | Hours M               | inutes M a      | arch 30,1931 Hammond, IN.         |                                      |  |                        |  |  |
|             | 8a. WAS DECED  | ENT                    | Bb YEAR LAST SERVED IN   | <b></b>                      |                       |                 |                                   | TH (Check only one 5                 | See matruction                                   |                        | TIA.   |  |
|             | A U.S VETER  | AN?                    | US ARMED FORCES?   | HOSPITAL XX Inpet            | ent                   |                 |                                   | Nursing Home                         |  |                        |  |  |
|             | Yes  |                        | 1955   | □ ER/C                       | utpatient DO          | Α .             |                                   | Residence                            | D Care (Ope                                      | CHY)                   |  |  |
| DECEDENT    | 96. FACILITY NA  | ME (If not institution | n, give street and number)   |                              |                       |                 |                                   | TION OF DEATH                        | 9d COU   | NTY OF DEATH           |  |  |
| DECEDENT    | St. Ma   | argaret                | Hospital   |                              |                       | Uam             | mond                              |                                      | T -  | ke                     |  |  |
|             | 10 MARITAL STA   |                        | 1 SURVIVING SPOUSE   |                              | 12s DECEDENT          |                 |                                   | (Give kind of work                   |  | DF BUSINESS/IN         | In coto.   |  |
| 9           | (Specify)  | Marrie                 | (if wife, give maiden name)  |                              |                       |                 |                                   | (Give kind of work<br>t use retired) |  |                        | •  |  |
|             | 13a RESIDENCE-   |                        | d None   |                              | Retir                 | <u>ed Co</u>    |                                   | TTEET AND NUME                       |  | t Cont                 | tract  |  |
|             | _  |                        | i  | 13c CITY, TOWN, OR L         |                       |                 | 1                                 |                                      |  |                        |  |  |
|             | Indiar   | 131 INSIDE CITY        | Lake   | Hammon                       |                       |                 |                                   | 414 Gar:                             | rfield   |                        |  |  |
|             | 138 ZIP CODE   | □ No X□X               |  | 15 WAS DECEDENT              |                       |                 | 16. RACE—/<br>Black, W            | American Indian,<br>/hite.etc        |  | DECEDENT'S E           |  |  |
| ·           |  | 13g ON A FARM          |  | Mexican, Puerto Ri           |                       |                 | (Specify                          | , <u> </u>                           |  | condary (0-12)         | College (1-4 pr 5 + )                            |  |
|             | 46324  | X1Xi₀ □                | U.S.A  |                              |                       | i               | Whi                               | te                                   | ~1   | 2                      | 4  |  |
| PARENTS     | 18 FATHER'S NA   | ME (First Middle, L    |  |                              |                       | 9 MOTHERS       | NAME (Fire                        | st Middle, Maiden Suri               | name)  |                        | L  |  |
| PANEIVIO    |  | ice Sch                |  |                              | ı                     | Iren            |                                   |                                      | 14114)   |                        |  |  |
|             | 20s INFORMANT  |                        |  | ·                            |                       |                 |                                   |                                      |  |                        |  |  |
| NFORMANT    |  | Schust                 |  |                              |                       |                 |                                   | e Number, City or Tov                |  |                        | elationship                                      |  |
| <b>-</b>    |  |                        |  |                              |                       |                 |                                   | mmond,                               | LIV. 46  | 324 BI                 | other  |  |
|             | 21a. METHOD OF   | _                      | 1  | 216 DATE AND PLACE           |                       |                 |                                   | etory, or 21c                        | LOCATION-  | -City or Town, S       | tate   |  |
| P           |  |                        | Removal from State   | other place) Fel             | oruary                | 23,             | 1998                              | İ                                    |  |                        |  |  |
|             | Donation [   | Other (Specify)        | /  | St. Jose                     | oh Ceme               | tery            |                                   | Ha                                   | ammon  | d, IN.                 | r -  |  |
| DISPOSITION | 220. EMBALMER'S  | NAME                   |  | 226 EMBALMERS                |                       | 115             | 23 WA                             | S DEATH REPORTED                     | TO CORONE  | A?                     |  |  |
| li          | James P  | orras                  |  | 10459                        | 164                   |                 | X                                 | No D Yes                             |  |                        |  |  |
|             | 24a SIGNATURE (  |                        | CTOR   |                              | CENSE NUMBER          | 25              | NAME. ADI                         | DRESS. AND LICENS                    | E NUMBER O                                       | F FUNERAL HON          | AF .   |  |
|             |  | 1.0                    |  | To                           | f Licensee)           | B               | urns                              | -Kish Fi                             | I #30  | 02819                  |  |  |
|             | The  | mas) S                 | C. Whig Do   | cument!                      | 145184                | 5               | 840-1                             | Hohman A                             | Ave.   | Hammor                 | d. IN.   |  |
| <u> </u>    | 20 21071   | - C                    | ·                                    |                              |                       |                 |                                   |                                      |  | * 46                   | 320  |  |
|             | 26. PART I   | arrest shock or he     | injuries, or complications that cau<br>art failure. List only one cause on | sed the death Do not ente    | r nonspecific termi   | such as card    | lac or respira                    | atory                                |  | 1                      | Approximate                                      |  |
|             |  | C. TOOL BILOOK OF THE  |  | _                            | <b>`</b>              | 1               |                                   |                                      |  |                        | Interval Between<br>Onset and Death              |  |
| 1           | MMEDIATE CAUSI<br>disease or condition   |                        | · Card   |                              | Jaral                 | 1               |                                   |                                      |  |                        | .,   |  |
|             | resulting in death)  |                        | DUE TO (O  | AS A CONSEQUENCE             | OF)                   | Mine            | 0                                 |                                      |  |                        |  |  |
| EATH ,      | Conditions, if any, w  | biob many              | b Resk   | RAS A CONSEQUENCE            | ta                    | lur             |                                   | <del></del>                          |  | <del></del>            |  |  |
|             | ise to the immediate   | cause.                 |  | MUY A V                      |                       | dem             | 9                                 |                                      |  |                        |  |  |
|             | stating the underlying<br>cause last   | 9                      |  | R AS A CONSEQUENCE           |                       |                 |                                   |                                      |  |                        |  |  |
|             |  |                        | o Sevi   |                              | onary                 | arte            | n                                 | Disease                              |  |                        |  |  |
|             | DART II. Other even  |                        |  |                              |                       | Citte           |                                   |                                      |  |                        |  |  |
|             | -Anni Outer signi  | ricant conditions - (  | Conditions contributing to death but                                       | t not previously stated in I |                       | REGNANT O       |                                   | 28e WAS AN AUT                       |  | 286. WERE AUTO         |  |  |
|             |  |                        |  |                              |                       | OSTPARTUM       |                                   | (Yes or no)                          |  | AVAILABLE<br>COMPLETIC | N OF CAUSE                                       |  |
|             |  |                        |  | OF                           | R'S                   | Yes or no)      |                                   |                                      |  | OF DEATH?              | (Yes or no)                                      |  |
|             | 0. 0505:5:5  | ISW                    |  | A Children                   |                       | No              |                                   | No/                                  |  | N                      | / <u>A</u>                                       |  |
|             | 9a. CERTIFIER<br>(Check only   |                        | IFYING PHYSICIAN To the bes  |                              |                       |                 |                                   |                                      |  |                        |  |  |
|             | one)   |                        | TH OFFICER On the basis of ex  |                              |                       |                 |                                   |                                      |  |                        |  |  |
| <b> </b> _  | ······   |                        | ONER On the basis of examinets   | on and/or investigation, in  | my opinion, death     | occurred at the | time, date a                      | and place, and due to the            | he cause(s) an                                   | d manner as state      | d  |  |
| ERTIFIER 21 | 96 SIGNATURE A   | ND TITLE OF CERT       | TIFIER   | 1000                         | a lec                 | LI              | 29c MEI                           | OCAL LICENSE NO                      |  | M DATE SIGNED          | (Month. Day. Year)                               |  |
|             |  |                        | 157  | en 2 9                       | 11 /5 S/              | 9/0             | Or                                | 0434                                 | 79.  | 2/21                   | 198  |  |
| 30          | NAME AND ADD   | DRESS OF PERSON        | WHO COMPLETED CAUSE OF   | DEATH (ITEM 26) (Type        | /Print)               |                 |                                   |                                      | (FG!   | 3.)                    | <del>                                     </del> |  |
| L           | K. Pate  | 1, M.D.                | 529 W. Chicag  | o Ave. Eas                   | t Chica               | oo. In          | diana                             | 46312                                | <u>.</u>   | <i>پ</i>               |  |  |
| EALTH 31    | HEALTH OFFICE  | R'S SIGNATURE          | . 7  | 7                            | 0 01.100              | 'y              |                                   | 70312                                | 12   | DATE FILED (A          | facth Chu Yand                                   |  |
| FFICER      | 5  | A.                     | and midens   | remud                        | a mis                 | ),              |                                   |                                      | ا  |                        |  |  |
| 33          | MANNER OF DE   | ATH                    | 34s DATE OF INJURY   |                              |                       |                 | 1 2                               | 0.000                                |  |                        | 24.1998  |  |
|             |  |                        | (Month, Day, Year)   | 345 TIME OF<br>INJURY        | 34c INJURY<br>(Yes or |                 | 340                               | DESCRIBE HOW INJ                     | JURY OCCUR                                       | RED C                  |  |  |
|             | ☐ Natural ☐  | ] Pending              | , ,  |                              |                       |                 | 1                                 |                                      |  |                        |  |  |
| 1           | Accident    Suicide   Could not be   Suicide   Suicide |                        |  |                              |                       |                 |                                   |                                      |  |                        |  |  |
|             |  |                        |  |                              |                       |                 |                                   |                                      |  |                        |  |  |
|             | ☐ Homicide   | Determined             | building etc (Specif   | y,                           |                       |                 |                                   | EXH                                  | IBIT   | `"A"                   | I  |  |
| <u> </u>    |  |                        |  |                              |                       |                 | -                                 |                                      |  |                        | 1  |  |
| 34          | g DATE PRONOU  | NCED DEAD (Mon         | th. Day. Year) 34h MOTOR \   | PHICLE ACCIDENT? (Y          | es or no) If yes      | specify driver  | F                                 |                                      |  |                        |  |  |
| ł           |  |                        |  |                              |                       |                 |                                   |                                      |  |                        | j  |  |
| <u> </u>    |  |                        |  |                              |                       |                 |                                   |                                      |  |                        |  |  |
| SE          | JH06-004 St  | tate Form 10           | 110 (R4/3-93) Deatho   | er/PD 1                      | +                     |                 |                                   |                                      |  |                        |  |  |