STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 098022

2007 DEC 14 AH 10: 55

MICHAEL A. BROWN RECORDER

State of Indiana

FHA Case No.: 151-501481

SPECIAL WARRANTY DEED

ORIGINAL

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C., (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Jason Jarvis (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

Legal Lot 17, except the South 3 1/2 feet thereof and all of Lot 16, except the North 1/2 foot thereof in Block 3, in L.F. Pritchard's First Addition to Hammond, as per plat thereof, recorded in Plat Book 10, page 28, in the Office of the Recorder of Lake County, Indiana.

This Document is the property of Parcel Number: 26-35-0245-0016 the Lake County Recorder!

Property Address: 6434 New Jersey Ave., Hammond, IN 46323

Tax Mailing Address: 10178 Sunset Avenue Dyer, IN 46311

Grantee Address: 10178 Sunset Avenue Dyer, IN 46311

THIS DEED IS NOT TO BE EFFECTIVE UNTIL December 5, 2007.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26,2005).

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> > DEC 1 3 2007

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

024460

Witnesses: Shanna Belly W Berty h	Demery ale	Alphonso Jacks Secretary of Ho By: Name: Title:	Designated Signatory for Harrington, Moran and Barksdale, Inc., HUD's Marketing and Management Contractor and Authorized Agent
STATE OF MINOR	<u>s</u>)		
STATE OF THINOR COUNTY OF COOK)§: December	a antia	
	- Docum	nent is	
Before me, the unde	ersigned, a Notary Public in ar	nd for said county an	d state, personally appeared
Chalone Liddell	, a Designated Signatory for	Harrington, Moran a	nd Barksdale, Inc., Marketing and
Management Contractor and	Authorized Agent for the Sec	retary of Housing &	Urban Development of Washington,
			$\sqrt{80.29}$ 2017 by virtue of
	er by the delegation of authori		
acknowledged that he/she exe	ecuted the foregoing instrume	nt for and on behalf	of Alphonso Jackson, the Secretary
of Housing and Urban Develo	opment.		
WITNESS my hand	and official seal, this	day of Novent	<u>Car</u> , 2007.
(OFFICIAL SEAL)	A TUNTE	R'S	
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	NOTARY PUBLIC	The committee was	Compression (1)
	A NO		7-21-0 1-21-0 1-1-0
My Commission Expires:	- 2640	NUMBER DA EST	85 0%
County of Residence:	Cook		and the second of the second o

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Ginny Mullen)

This instrument was prepared by:

Ginny Mullen

Village Title, Inc.

40 Executive Drive Ste A Carmel, IN 46032

County of Residence: