STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 097961

2007 OEC 14 AM 10: 29

MICHAEL A. BROWN RECORDER

State of Indiana

FHA Case No.: 151-544446-2

SPECIAL WARRANTY DEED

ORIGINAL

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C., (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to KRE, LLC (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

LEGAL
Lot 6 in Block 2 in Junedale Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 19, page 3, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 25-45-0166-0006 Document is the property of

Property Address: 4719 Harrison Street Gary, IN 46408 unty Recorder!

Tax Mailing Address: 2931 Jewett Avenue Highland, IN 46322

Grantee Address: 2931 Jewett Avenue Highland, IN 46322

THIS DEED IS NOT TO BE EFFECTIVE UNTIL November 19, 2007.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26,2005).

3277 LEOT

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 1 4 2007

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

HOLD FOR MERIDIAN TITLE CO

		Harrington, Moran and Barksdale, Inc., HUD's Marketing and Management Contractor and Authorized Agent
STATE OF THIP OS) COUNTY OF COOK) §:		
COUNTY OF Cook Document i	S	
Before me, the undersigned, a Notary Public in and for said could be alone Liddes, a Designated Signatory for Harrington, M.	Ioran an	state, personally appeared d Barksdale, Inc., Marketing and
Management Contractor and Authorized Agent for the Secretary of House	sing & U	rban Development of Washington,
Management Contractor and Authorized Agent for the Secretary of House D.C., and the person who executed the foregoing instrument bearing the	date of	Nov. 15, 2007 by virtue of
the authority vested in him/her by the delegation of authority published a		
acknowledged that he/she executed the foregoing instrument for and on l	oehalf of	Alphonso Jackson, the Secretary
of Housing and Urban Development.	·	
WITNESS my hand and official seal, this day of No	ler be	L , 2007.
(OFFICIAL SEAL)		
Pinen Jan	0	
NOTARY PUBLIC		per 1/3
PEAL TO THE PEAR T	IAL EX	September 1967
My Commission Expires: 7-20-10		Complete Mark Mark Complete Co
County of Residence: COCK	L	

Witnesses:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Ginny Mullen)

Alphonso Jackson,

Secretary of Housing and Urban Development

This instrument was prepared by: **Ginny Mullen**Village Title, Inc.

40 Executive Drive Ste A

Carmel, IN 46032