RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

2007 097868

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 14 AM 8: 49
MICHAEL A. BROWN
RECORDER

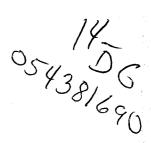
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, SECURITY AGREEMENT, COLLATERAL ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SARWAN SINGH and SINDER KAUR and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, SECURITY AGREEMENT, COLLATERAL ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING, bearing date the 3RD day of FEBRUARY, 2004 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2004 011040, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOTS 25, 26, 27, 28, 29 AND 30, EXCEPT THAT PART OF LOT 25 DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID LOT 25 AT A POINT 10 FEET WEST FROM THE SOUTHEAST CORNER OF SAID LOT 25, WHICH POINT BEING THE INTERSECTION OF THE SOUTH LINE OF SAID LOT 25 WITH THE WEST BOUNDARY OF US ROUTE 41 (CALUMET AVENUE); THENCE NORTH 88 DEGREES 59 MINUTES 45 SECONDS WEST 10 FEET ALONG THE SOUTH LINE OF SAID LOT 25; THENCE NORTH 45 DEGREES 47 MINUTES 10 SECONDS EAST 14.09 FEET TO SAID WEST BOUNDARY OF US ROUTE 41; THENCE SOUTH 0 DEGREES 45 MINUTES 05 SECONDS WEST 10 FEET ALONG SAID BOUNDARY TO THE POINT OF BEGINNING, ALL IN BLOCK 4 IN ROLLING MILL ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1 PAGE 105. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

EXCEPTING THE FOLLOWING: A PART OF LOT 25, IN BLOCK 4, IN ROLLINF MILL ADDITION TO THE CITY OF HAMMOND, INDIANA, THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 1 PAGE 105, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND BEING THAT PART OF THE GRANTOR'S LAND LYING WITHIN THE RIGHT OF WAY LINES DEPICTED ON THE ATTACHED RIGHT OF WAY PARCEL PLAT, MARKED EXHIBIT "A", DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID LOT NORTH 89 DEGREES 26 MINUTES 13 SECONDS WEST 6.096 METERS (20.00 FEET) FROM THE SOUTHEAST CORNER OF SAID LOT, WHICH POINT OF BEGINNING IS ALSO WHERE THE NORTH BOUNDARY OF GOSTLIN STREET MEETS THE NORTHWESTERN BOUNDARY OF THE INTERSECTION OF SAID GOSTLIN STREET AND US ROUTE 41; THENCE CONTINUING NORTH 89 DEGREES 26 MINUTES 13 SECONDS WEST 4.260 METERS (13.98 FEET) ALONG SAID LINE TO POINT "3706" DESIGNATED ON SAID PLAT; THENCE NORTH 45 DEGREES 15 MINUTES 14 SECONDS EAST 10.391 METERS (34.09 FEET) TO THE WEST BOUNDARY OF SAID US ROUTE 41 DESIGNATED AS POINT "3710" ON SAID PLAT; THENCE SOUTH 0 DEGREES 33 MINUTES 47 SECONDS WEST 4.339 METERS (14.24 FEET) ALONG THE BOUNDARY OF SAID US ROUTE 41 TO THE NORTHWESTERN BOUNDARY OF THE INTERSECTION OF SAID US ROUTE 41 AND SAID GOSTLIN STREET; THENCE SOUTH 45 DEGREES 33 MINUTES 47 SECONDS WEST 4.311 METERS (14.14 FEET) ALONG THE BOUNDARY OF THE INTERSECTION OF SAID US ROUTE 41 AND SAID GOSTLIN STREET TO THE POINT OF BEGINNING AND CONTAINING 22.3 SQUARE METERS (240 SQUARE FEET), MORE OR LESS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Address (es) of premises: 4450 CALUMET AVENUE, HAMMOND, IN



Witness our hands, this 29TH day of NOVEMBER, 2007.

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	FIRST MIDWEST BANK F/K/A BANK CALUMET, NATIONAL ASSOCIATION
	F/K/A BANK CALUMET, NATIONAL ASSOCIATION
	By: Mulis
	Its: AR Vice President
	By: Juck
	10 011 22 22
	Its: STEPHERSENT
	First Miles at Book
This instrument was prepared by:	First Midwest Bank P.O. Box 9003
_	Gurnee, IL 60031
STATE OF INDIANA	Jocument 1s
COUNTY OF LAKE NO	TOFFICIAL!
I, the undersigned, a notary public in a	and for said County, In the State aforesaid, DO HEREBY CERTIFY that
	to me to be the Sr. Vice President of First Midwest Bank and
Gregory Bracco , personally known	o me to be the Sr. Vice President of said banking corporation,
and personally known to be the same persons whose	names are subscribed to the foregoing instrument, appeared before me this day in
	Vice President and Sr. Vice President they signed
	ity given by the Board of Directors of said banking corporation, as their free and
voluntary act, and as the free and voluntary act of said	d banking corporation, for the uses and purposes therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PERJU	RY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH
SOCIAL SECURITY NUMBER IN THIS DOCUM	
GIVEN under my hand and notary seal this	29th day of November, 20 07
OFFICIAL SEAL	The World Harry
OFFICIAL SEAL ANNETTE LUNA NOTARY PUBLIC - INDIANA LAKE COUNTY My Comm. Expires Oct. 10, 2015	Notary Public
LAKE COUNTY My Comm. Expires Oct. 10, 2015	/
Committee of the Control of the Cont	Commission Expires 10/10/15
MAIL TO: FIRST MIDWEST BANK	
P.O. BOX 9003 GURNEE, IL 60031	
LN# 2004020307 LUNA-HIGHLAND	
, LUNA-HIOHLAND	