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RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)

2007 097867

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 DEC 14 AM 8:49

MICHAEL A. BROWN  
RECORDER

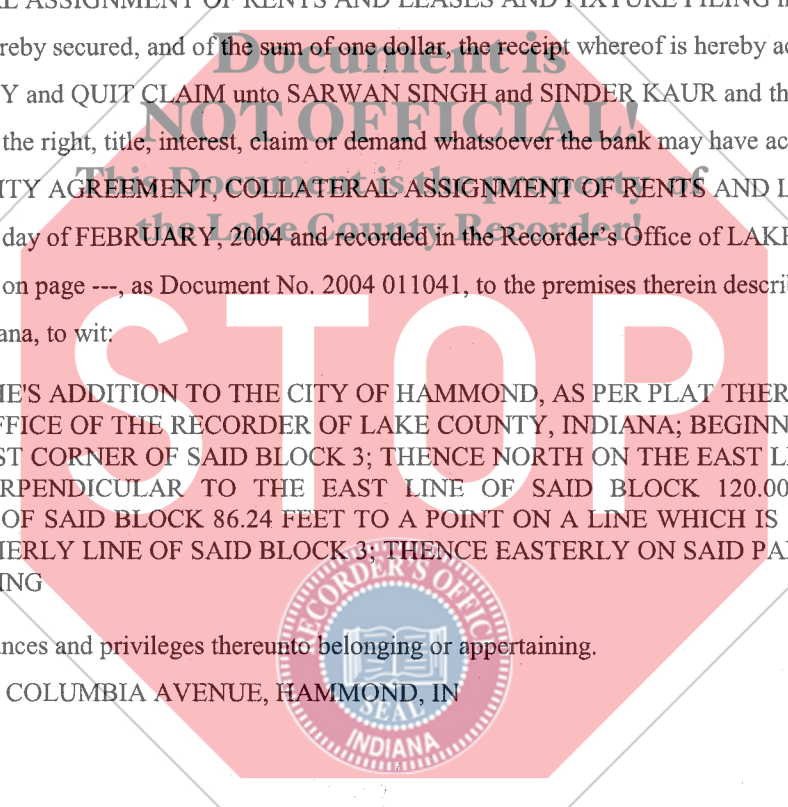
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, SECURITY AGREEMENT, COLLATERAL ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SARWAN SINGH and SINDER KAUR and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, SECURITY AGREEMENT, COLLATERAL ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING, bearing date the 3RD day of FEBRUARY, 2004 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2004 011041, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PART OF BLOCK 3 IN MCHIE'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; BEGINNING AT A POINT 9.0 FEET NORTH OF THE SOUTHEAST CORNER OF SAID BLOCK 3; THENCE NORTH ON THE EAST LINE OF SAID BLOCK 149.0 FEET; THENCE WEST PERPENDICULAR TO THE EAST LINE OF SAID BLOCK 120.00 FEET; THENCE SOUTH PARALLEL TO EAST LINE OF SAID BLOCK 86.24 FEET TO A POINT ON A LINE WHICH IS 8.0 FEET NORTHERLY OF AND PARALLEL TO SOUTHERLY LINE OF SAID BLOCK 3; THENCE EASTERLY ON SAID PARALLEL LINE 135.42 FEET TO THE POINT OF BEGINNING

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of premises: 5228 COLUMBIA AVENUE, HAMMOND, IN



14 DG  
054381690

Witness our hands, this 29TH day of NOVEMBER, 2007.

FIRST MIDWEST BANK  
F/K/A BANK CALUMET, NATIONAL ASSOCIATION

By: [Signature]

Its: Sr. Vice President

By: [Signature]

Its: Sr. Vice President

This instrument was prepared by:

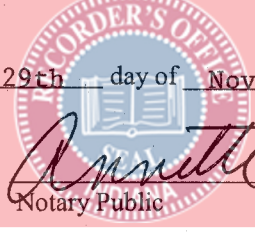
First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

STATE OF INDIANA  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Steven R. Dahlkamp, personally known to me to be the Sr. Vice President of First Midwest Bank and Gregory Bracco, personally known to me to be the Sr. Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Sr. Vice President they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

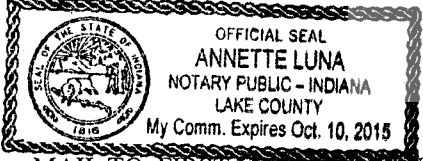
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 29th day of November, 2007.



[Signature]  
Notary Public

Commission Expires 10/10/15



MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
LN# 2004020307  
LUNA-HIGHLAND

