STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 097862

2007 DEC 14 AM 8: 49

MICHAEL A BROWN RECORDER

Loan#: 0060296530

RLS#: 904051

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BOB R VAUGHT, JR. AND KATHLEEN VAUGHT, HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Original Mortgage Amount: 93,000.00

Dated: AUGUST 04, 2004

Recorded on: AUGUST 13, 2004 as Instrument No. 2004 068788 in DRAWER: --- at CARD: ---

Property Address: 1529 BROWN AVENUE, WHITING, IN 46394-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on NOVEMBER

21, 2007

CITI RESIDENTIAL LENDING INC., AS ATTORNEY IN FACT FOR ARGENT MORTGAGE COMPANY, LLC

By: Document is
ESTEBAN ROMERO LOPEZ, ASSISTANT VICE PRESIDENT

State of County of

CALIFORNIA ORANGE

This Document is the property of the Lake County Recorder!

On NOVEMBER 21, 2007, before me, FRANCISCO OROZCO, a Notary Public, personally appeared STEBAN ROMERO LOPEZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official see

(Notary Name): FRANCISCO OROZCO

FRANCISCO OROZCO
Commission # 1673776
Notary Public - California
Orange County
My Comm. Expires Jun 9, 2010

THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799, VIJAY THOMAS (LANDAM)

Recording Requested By:

LANDAMERICA

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

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