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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 097654

2007 DEC 13 AM 10:35

MICHAEL A. BROWN
RECORDER

PREPARED BY AND WHEN RECORDED RETURN TO:
GMAC BANK FINAL DOCS
1100 VIRGINIA DRIVE 190FTWM95
FORT WASHINGTON , PA 19034

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 84974

MIN: 100037506019159376

MERS Phone: 1-888-679-6377

Date: NOVEMBER 28, 2007

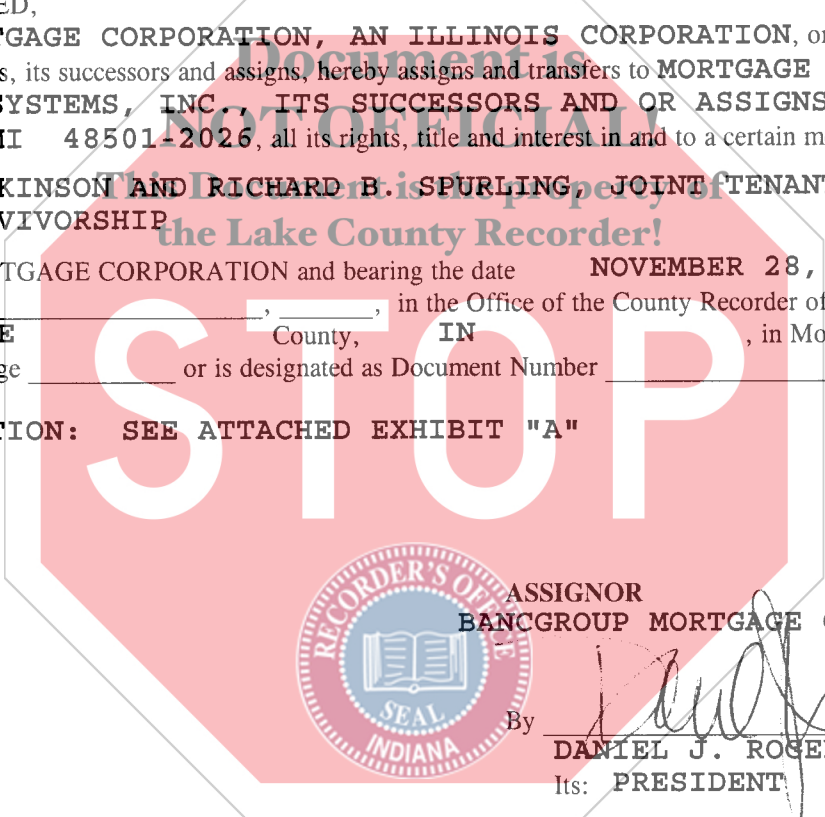
FOR VALUE RECEIVED,

BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing under the laws of Illinois, its successors and assigns, hereby assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**, all its rights, title and interest in and to a certain mortgage executed by

DENNIS E. DICKINSON AND RICHARD B. SPURLING, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

to **BANGGROUP MORTGAGE CORPORATION** and bearing the date **NOVEMBER 28, 2007** and recorded on LAKE, LAKE County, IN in the Office of the County Recorder of LAKE, page or is designated as Document Number .

LEGAL DESCRIPTION: **SEE ATTACHED EXHIBIT "A"**



ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By [Signature]
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

#16
ST5
CAX

STATE OF *Indiana* }
COUNTY OF *Lake* } ss.


On this *28th* day of *November* 2007, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

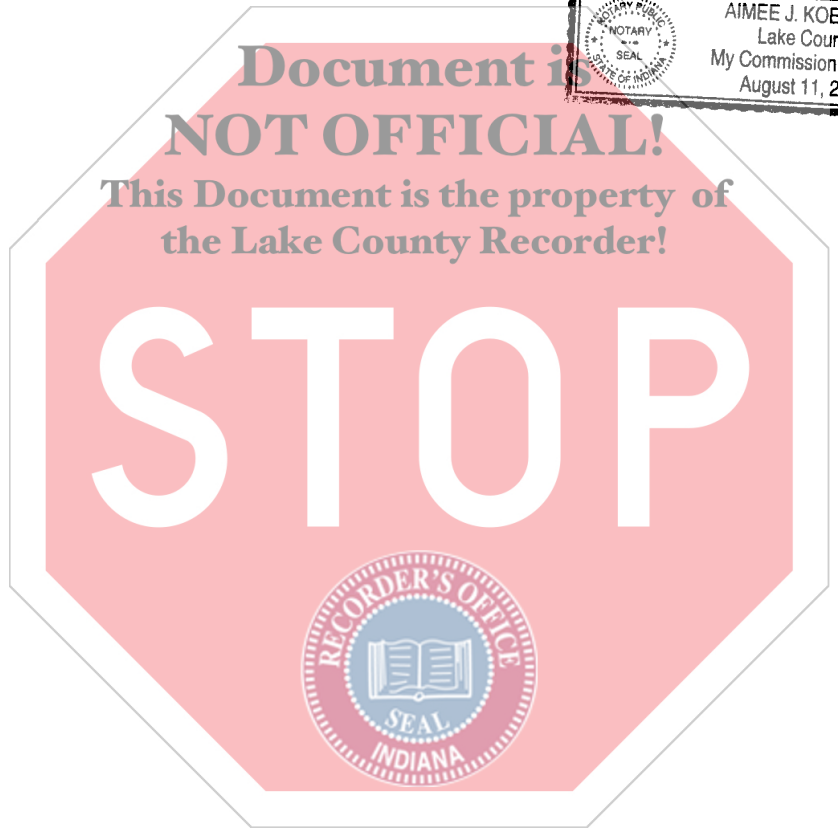
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

My Commission Expires:

 AIMEE J. KOERNER
Lake County
My Commission Expires
August 11, 2015



Stewart Title Services of Northwest Indiana, LLC
5521 W. Lincoln Highway, Suite 205
Crown Point, Indiana 46307

File No: 760002141

EXHIBIT A - LEGAL DESCRIPTION

Lot 11B in The Meadows, Villages of Four Seasons, as per plat thereof, recorded in Plat Book 59, page 42 in the Office of the Recorder of Lake County, Indiana.

