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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 097651

2007 DEC 13 AM 10:34

MICHAEL A. BROWN
RECORDER

PREPARED BY AND WHEN RECORDED RETURN TO:
GMAC BANK FINAL DOCS
1100 VIRGINIA DRIVE 190FTWM95
FORT WASHINGTON , PA 19034

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

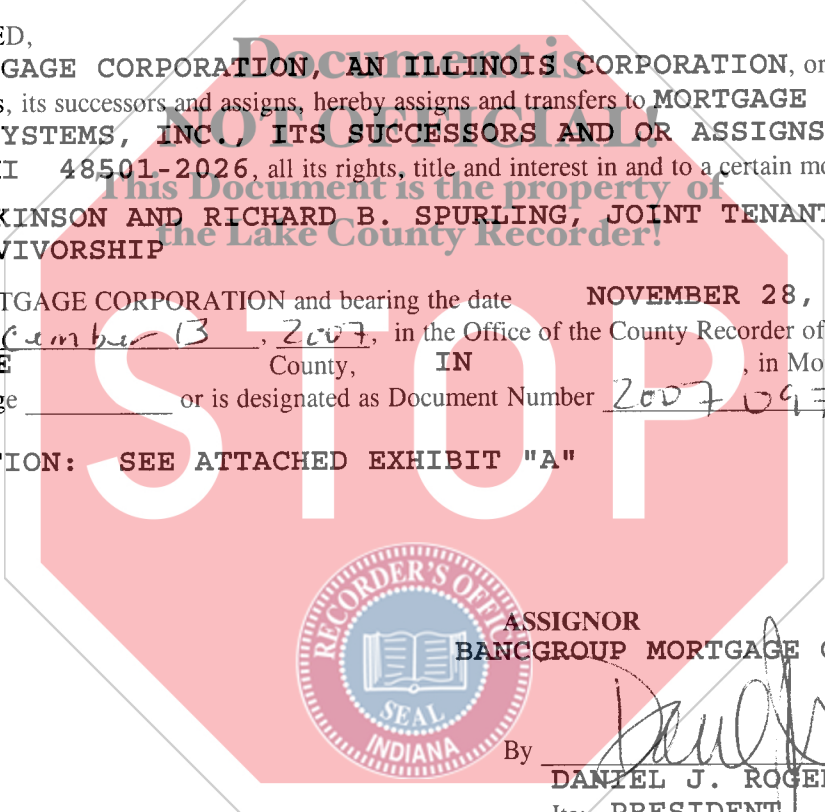
LOAN NO. 84956

MIN: 100037506019159483

MERS Phone: 1-888-679-6377

Date: NOVEMBER 28, 2007

FOR VALUE RECEIVED,
BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by DENNIS E. DICKINSON AND RICHARD B. SPURLING, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP



to BANGGROUP MORTGAGE CORPORATION and bearing the date NOVEMBER 28, 2007 and recorded on December 13, 2007, in the Office of the County Recorder of LAKE County, IN, in Mortgage Record _____, page _____ or is designated as Document Number 2007 097651

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"



ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By [Signature]
DANIEL J. ROGERS
Its: PRESIDENT

\$16
sts
CM

By _____
Its: _____

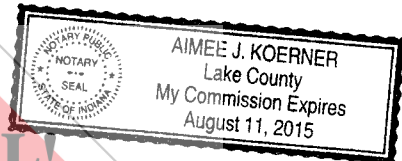
STATE OF *Indiana* }
COUNTY OF *Lake* } ss.

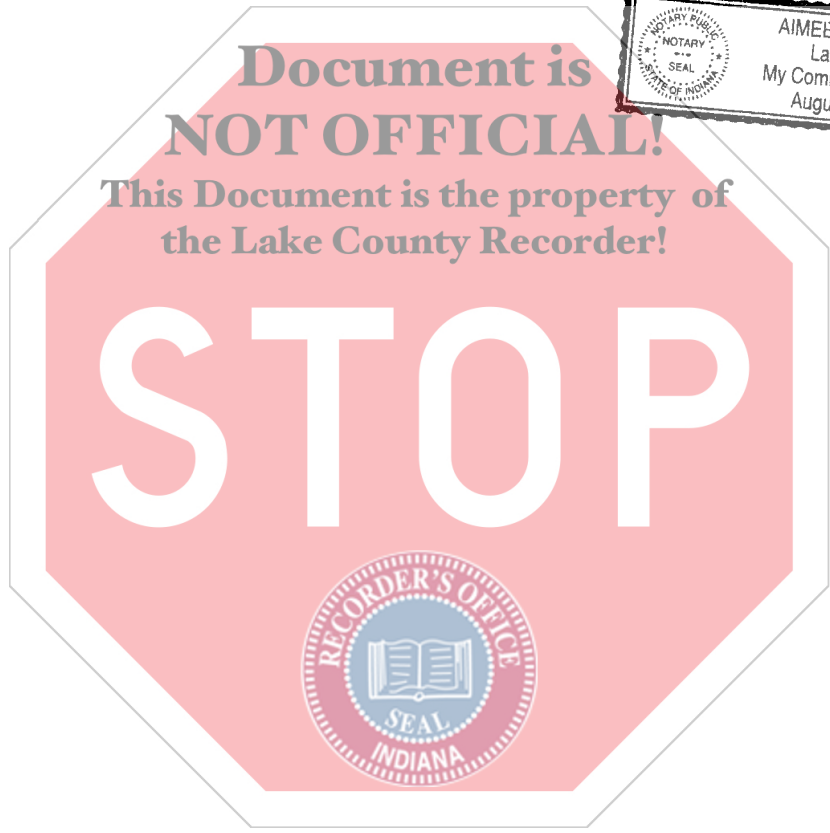
On this *28th* day of *November 2007*, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

My Commission Expires:





Stewart Title Services of Northwest Indiana, LLC
5521 W. Lincoln Highway, Suite 205
Crown Point, Indiana 46307

File No: 760002140

EXHIBIT A - LEGAL DESCRIPTION

Lot 11A in The Meadows, Villages of Four Seasons, as per plat thereof, recorded in Plat Book 59, page 42 in the Office of the Recorder of Lake County, Indiana.

