JTATE OF MOTAR. LAKE COUNTY FILED FOR RECORD

2007 097572

2007 DEC 13 AH 9: 16

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: SHONICA DIX Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 8, 2006, made by GUADALUPE ALANIS to the order of CHASE BANK USA, N.A., the principal sum of \$25,500.00 and recorded on August 15, 2006 Volume/Book Page Document 2006-070828 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 12/06/07. OT OFFICIAL!

CHASE BANK USA, N.A. the Lake County Recorder!

By: WWYY

DEANDREA CHAPMAN Vice President

State of Louisiana Parish/County of OUACHITA SEAL SO

On 12/06/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

KAREN LITTLETON - 80247 LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. SHONICA DIX

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 146 Investor Loan No.: Loan No.: 26214601 County of: LAKE Outbound Date: 11/21/07

