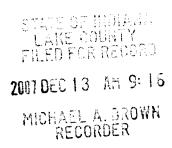
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PLEASE RETURN TO: SECURITY CONNECTIONS, INC. 595 UNIVERSITY BOULEVARD IDAHO FALLS, ID 83402

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

LOAN #: 4001095915

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7820 INNOVATION BLVD.#300, INDIANAPOLIS, IN 46278 does hereby grant, sell, assign, transfer and convey, unto FIRST FRANKLIN FINANCIAL CORPORATION, A DIVISION OF NATIONAL CITY BANK , a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131 made and executed by MICHELLE QUIRK AND a certain Mortgage dated OCTOBER 26, 2006 DANIEL J ZASYTIS, WIFE AND HUSBANDment is the property of the Lake County Recorder! to and in favor of ACE MORTGAGE FUNDING, LLC, A LIMITED LIABILITY COMPANY upon the following described property situated in LAKE County, State of INDIANA AS DESCRIBED IN THE MORTGAGE such Mortgage having been given to secure payment of which Mortgage is of record in Book, (Original Principal Amount) Volume, or Liber No. (or as No. 2006.097743 11-8-2006 of the Records of LAKE County, State of INDIANA with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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Page 1 of 2 INGVAS(L3871.1)

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LOAN #: 4001095915

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ACE MORTGAGE FUNDING, LLC, A LIMITED LIABILITY COMPANY

Witness

Attest

By: Mult Mean Market

Robert L. Gregory, Jr., Vice Pres.

Seal:

This Document is the property of

Laffirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by Law.

This Instrument Prepared By:

State of INDIANA

County of VINO

The foregoing instrument was acknowledged before me this _//-

the Mis in the morning the figure of the

iKATHLEEN M DRAPER
of Notary Public, State of Indiana
Vigo County
My Commission Expires
October 07, 2008

, on behalf of the said corporation.

No: 920068574

LEGAL DESCRIPTION

Lot 4 in Block 1 in 'Corrected Plat' of Wright Manor Addition to Gary, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 33 page 62, correcting plat recorded in Plat Book 32 page 26, in the Office of the Recorder of Lake County, Indiana.

