

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 097567

2007 DEC 13 AM 9:16

MICHAEL A. BROWN  
RECORDER

↑  
PLEASE RETURN TO:  
SECURITY CONNECTIONS, INC.  
595 UNIVERSITY BOULEVARD  
IDAHO FALLS, ID 83402

I affirm, under the penalties for perjury, that  
I have taken reasonable care to redact each  
Social Security number in this document,  
unless required by law. *Kamille Fawcett*

LOAN #: 4001030954

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
7820 INNOVATION BLVD. #300, INDIANAPOLIS, IN 46278

does hereby grant, sell, assign, transfer and convey, unto ~~FIRST FRANKLIN FINANCIAL CORPORATION, A~~  
~~DIVISION OF NATIONAL CITY BANK~~

existing under the laws of THE STATE OF DELAWARE, a corporation organized and  
whose address is 2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131 (herein "Assignee"),

a certain Mortgage dated SEPTEMBER 25, 2006, made and executed by ADRIAN C HUNLEY, A  
MARRIED PERSON

to and in favor of ACE MORTGAGE FUNDING, LLC, A LIMITED LIABILITY COMPANY

property situated in LAKE County, State of INDIANA upon the following described:  
AS DESCRIBED IN THE MORTGAGE

such Mortgage having been given to secure payment of (Original Principal Amount) which Mortgage is of record in Book,  
Volume, or Liber No. at page (or as No. 2006-085613)  
) of the 10-2-2006 Records of LAKE County, State of INDIANA, together  
with the note(s) and obligations therein described and the money due and to become due thereon with interest, and  
all rights accrued or to accrue under such Mortgage.




*16-  
DG  
135021*

LOAN #: 4001030954

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
ACE MORTGAGE FUNDING, LLC, A LIMITED  
LIABILITY COMPANY

\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Attest

By:   
(Signature)  
ROBERT L. GREGORY JR., VICE PRESIDENT

Seal:



I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

This Instrument Prepared By:

State of INDIANA

County of Marion

The foregoing instrument was acknowledged before me this 9-27-06 by

ROBERT L. GREGORY JR.,  
VICE PRESIDENT, of ACE MORTGAGE FUNDING

\_\_\_\_\_  
on behalf of the said corporation.



Lot 13, except the North 11.3 feet thereof, and Lots 14, 15 & 16, except the 13.7 feet of Lot 16, in Block 6, in Ridgemoor Real Estate Company's Second Addition to Gary, as per plat thereof, recorded in Plat Book 12 page 36 , in the Office of the Recorder of Lake County, Indiana.

