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2007 097566

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2007 DEC 13 AM 9:16
MICHAEL A. BROWN
RECORDER



PLEASE RETURN TO:
SECURITY CONNECTIONS, INC.
595 UNIVERSITY BOULEVARD
IDAHO FALLS, ID 83402

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *Michael A. Brown*

LOAN #: 4001171165

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7820 INNOVATION BLVD. #300, INDIANAPOLIS, IN 46278

does hereby grant, sell, assign, transfer and convey, unto ~~FIRST FRANKLIN FINANCIAL CORPORATION, -A- DIVISION OF NATIONAL CITY BANK~~

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131

a certain Mortgage dated DECEMBER 5, 2006, made and executed by JEFFREY R WALLEN AND CATHERINE M WALLEN, HUSBAND AND WIFE

to and in favor of ACE MORTGAGE FUNDING, LLC, A LIMITED LIABILITY COMPANY

property situated in LAKE County, State of INDIANA upon the following described: AS DESCRIBED IN THE MORTGAGE

such Mortgage having been given to secure payment of (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 2006-108993)

) of the 12-12-2006 Records of LAKE County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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135022

LOAN #: 4001171165

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
ACE MORTGAGE FUNDING, LLC, A LIMITED LIABILITY COMPANY

Brandy McGehee
Witness
BRANDY MCGEE
Witness

Attest

By: [Signature]
(Signature)
Robert L. Gregory, Jr. Vice Pres.

Seal:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

STOP

This Instrument Prepared By:

State of **INDIANA**
County of Vigo

The foregoing instrument was acknowledged before me this 12-7-06 by
ROBERT L. GREGORY JR,
VICE PRESIDENT, of ACE MORTGAGE FUNDING LLC,
_____, on behalf of the said corporation.

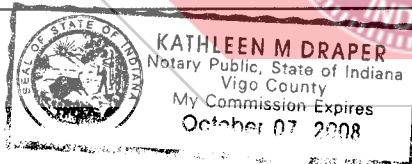


EXHIBIT A

LEGAL DESCRIPTION

Parcel 23-09-0414-0004

A certain tract or parcel of land in Lake County, in the State of Indiana, described as follows:

Lot Numbered 218 as shown on the recorded plat of Briarwood, Unit No. 9, in the City of Crown Point, recorded in Plat Book 47, Page 36, in the Office of the Recorder of Lake County, Indiana.

Subject to covenants, restrictions and easements of record.

