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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 097565

2007 DEC 13 AM 9:16

MICHAEL A. BROWN  
RECORDER

PLEASE RETURN TO:  
SECURITY CONNECTIONS, INC.  
595 UNIVERSITY BOULEVARD  
IDAHO FALLS, ID 83402

7

I affirm, under the penalties for perjury, that  
I have taken reasonable care to redact each  
Social Security number in this document,  
unless required by law. *Michael A. Brown*

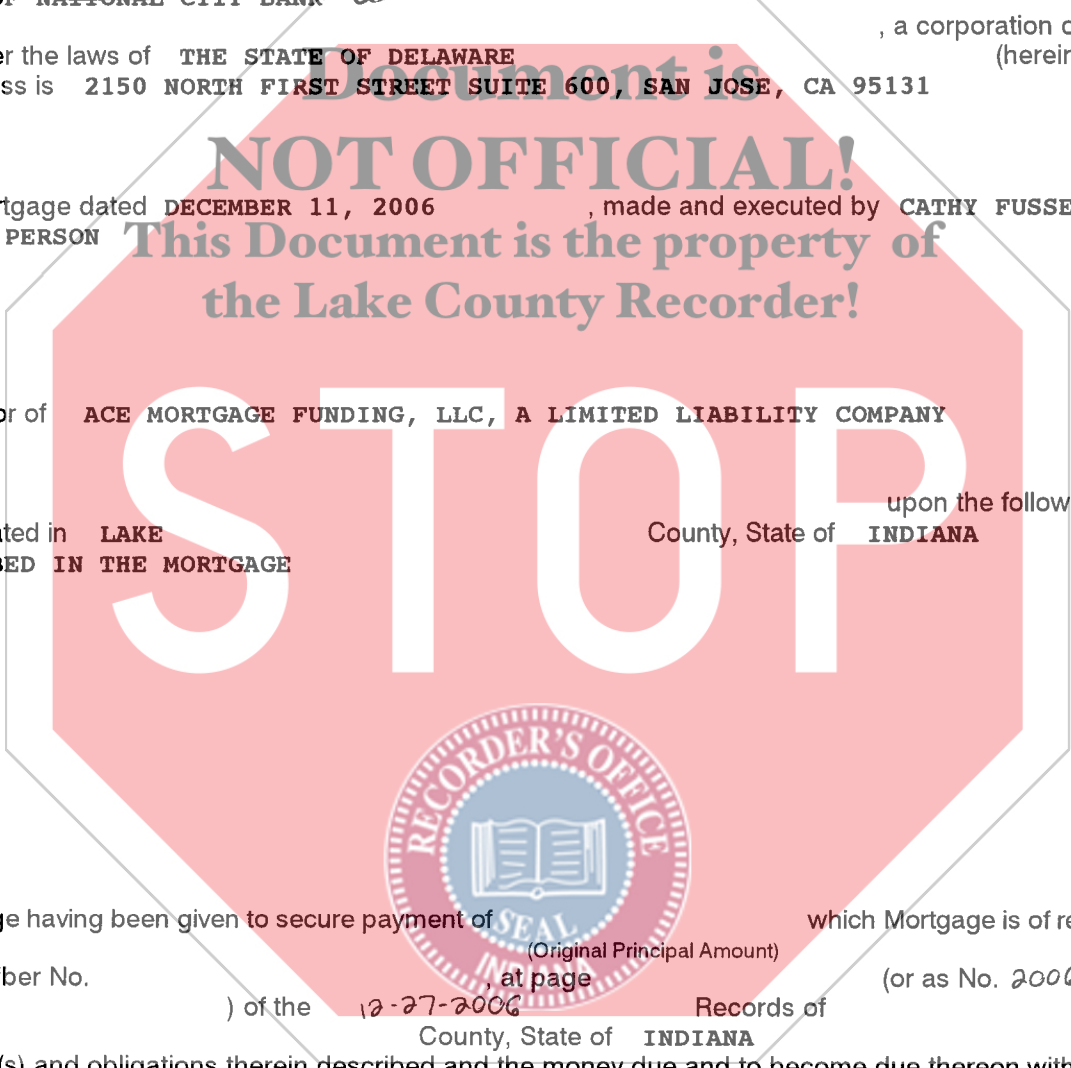
LOAN #: 4001182687

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
7820 INNOVATION BLVD.#300, INDIANAPOLIS, IN 46278

does hereby grant, sell, assign, transfer and convey, unto ~~FIRST FRANKLIN FINANCIAL CORPORATION, A~~  
~~DIVISION OF NATIONAL CITY BANK~~ *lc*, a corporation organized and  
existing under the laws of ~~THE STATE OF DELAWARE~~ (herein "Assignee"),  
whose address is ~~2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131~~

a certain Mortgage dated ~~DECEMBER 11, 2006~~, made and executed by ~~CATHY FUSSELL, AN~~  
~~UNMARRIED PERSON~~



to and in favor of ~~ACE MORTGAGE FUNDING, LLC, A LIMITED LIABILITY COMPANY~~

property situated in ~~LAKE~~ upon the following described:  
~~AS DESCRIBED IN THE MORTGAGE~~ County, State of ~~INDIANA~~

such Mortgage having been given to secure payment of (Original Principal Amount) which Mortgage is of record in Book,  
Volume, or Liber No. at page (or as No. 2006-113342)  
) of the 12-27-2006 Records of  
~~LAKE~~ County, State of ~~INDIANA~~, together  
with the note(s) and obligations therein described and the money due and to become due thereon with interest, and  
all rights accrued or to accrue under such Mortgage.

*16DC  
135023*

LOAN #: 4001182687

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
ACE MORTGAGE FUNDING, LLC, A LIMITED LIABILITY COMPANY

Brandy M McGee  
Witness  
Brandy M. McGee  
Witness  
Attest

By: Richard M. Hall  
(Signature)  
Richard M. Hall, President

Seal:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

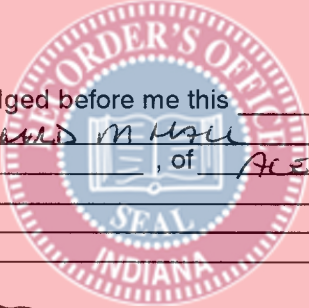
I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

STOP

This Instrument Prepared By:

State of INDIANA  
County of Vigo

The foregoing instrument was acknowledged before me this 12-14-06 by  
Richard M. Hall,  
PRESIDENT, of ACE MORTGAGE FUNDING LLC,  
on behalf of the said corporation.

  
KATHLEEN M DRAPER  
Notary Public, State of Indiana  
Vigo County  
My Commission Expires  
October 07, 2008

**EXHIBIT A**

**LEGAL DESCRIPTION**

Parcel 27-18-0102-0011

A certain tract or parcel of land in Lake County, in the State of Indiana, described as follows:

Lot Numbered 10, except the South 15 feet thereof, and Lot Numbered 11, except the North 13.9 feet thereof, in Block 2, as shown on the recorded plat of Ormond Addition to Hobart, recorded in Plat Book 21, page 8, in the Office of the Recorder of Lake County, Indiana.

Subject to easements, covenants and restrictions contained in prior instruments of record.

Certified Copy of the Original  
Sent For Recording

