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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 097564

2007 DEC 13 AM 9:16

MICHAEL A. BROWN  
RECORDER

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PLEASE RETURN TO:  
SECURITY CONNECTIONS, INC.  
595 UNIVERSITY BOULEVARD  
IDAHO FALLS, ID 83402

I affirm, under the penalties for perjury, that  
I have taken reasonable care to redact each  
Social Security number in this document,  
unless required by law. Prohibit Parts

LOAN #: 4001160737

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
7820 INNOVATION BLVD.#300, INDIANAPOLIS, IN 46278

does hereby grant, sell, assign, transfer and convey unto ~~DIVISION OF NATIONAL CITY BANK~~ **FIRST FRANKLIN FINANCIAL CORPORATION, a**

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and  
whose address is **2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131** (herein "Assignee"),

a certain Mortgage dated **NOVEMBER 29, 2006** made and executed by **ERIC A STROM AND  
POLLY A STROM, HUSBAND AND WIFE**

to and in favor of **ACE MORTGAGE FUNDING, LLC, A LIMITED LIABILITY COMPANY**

property situated in **LAKE** County, State of **INDIANA** upon the following described  
**AS DESCRIBED IN THE MORTGAGE**

such Mortgage having been given to secure payment of (Original Principal Amount) which Mortgage is of record in Book,  
Volume, or Liber No. , at page (or as No. **2006-108390**)  
) of the **12-8-2006** Records of  
**LAKE** County, State of **INDIANA**, together  
with the note(s) and obligations therein described and the money due and to become due thereon with interest, and  
all rights accrued or to accrue under such Mortgage.



165 DG  
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LOAN #: 4001160737

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
ACE MORTGAGE FUNDING, LLC, A LIMITED  
LIABILITY COMPANY

Brandy McGee  
Witness  
Brandy McGee  
\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Attest

By: Erik Below  
(Signature)

ERIK BELOW, General Counsel

Seal:

Document is  
NOT OFFICIAL!

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

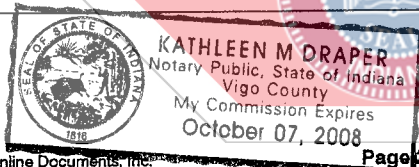
This Instrument Prepared By:

State of INDIANA  
County of VIGO

The foregoing instrument was acknowledged before me this 12-4-06 by

ERIK BELOW  
GENERAL COUNSEL of ACE MORTGAGE FUNDING, LLC

, on behalf of the said corporation.

  
KATHLEEN M DRAPER  
Notary Public, State of Indiana  
Vigo County  
My Commission Expires  
October 07, 2008

Brandy McGee

**EXHIBIT A**

**LEGAL DESCRIPTION**

*Parcel 33-23-0112-0024*

A certain tract or parcel of land in Lake County, in the State of Indiana, described as follows:

Lot 24, Fountain Ridge Second Addition Unit One, to Lake County, Indiana, as shown in Plat Book 39, page 77, in the Recorder's Office of Lake County, Indiana.

Subject to easements, grants and restrictions of record.

