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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 097563

2007 DEC 13 AM 9:16

MICHAEL A. BROWN
RECORDER



PLEASE RETURN TO:
SECURITY CONNECTIONS, INC.
595 UNIVERSITY BOULEVARD
IDAHO FALLS, ID 83402

I affirm, under the penalties for perjury, that
I have taken reasonable care to redact each
Social Security number in this document,
unless required by law. *Dequilly Ficus*
LOAN #: 4001141364

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7820 INNOVATION BLVD.#300, INDIANAPOLIS, IN 46278

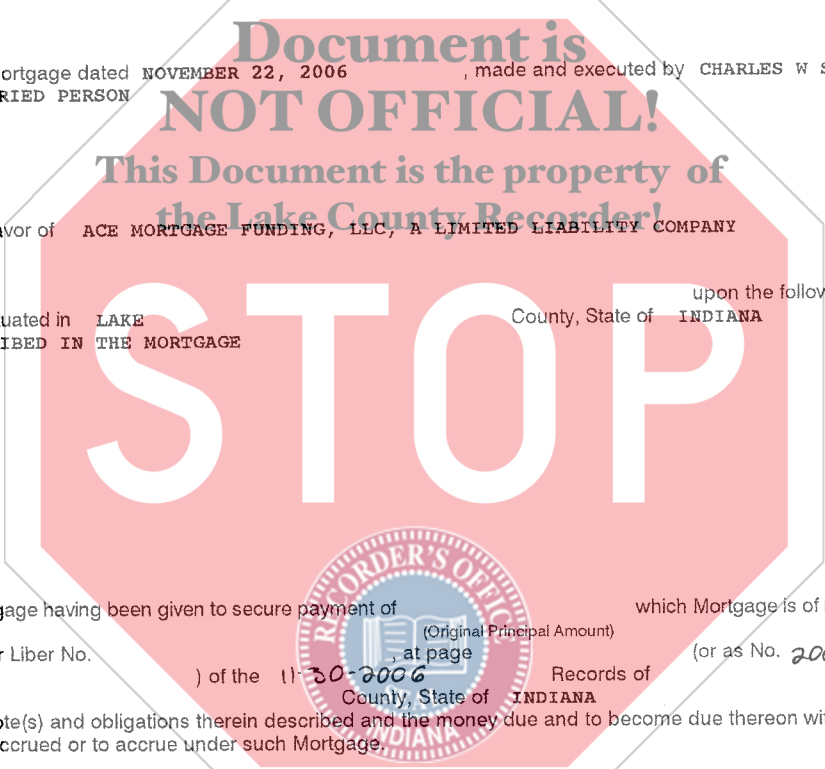
does hereby grant, sell, assign, transfer and convey, unto ~~DIVISION OF NATIONAL CITY BANK~~ *D* FIRST FRANKLIN FINANCIAL CORPORATION, ~~A~~
a corporation organized and
existing under the laws of THE STATE OF DELAWARE (herein "Assignee"),
whose address is 2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131

a certain Mortgage dated NOVEMBER 22, 2006, made and executed by CHARLES W SPANIER,
AN UNMARRIED PERSON

to and in favor of ACE MORTGAGE FUNDING, LLC, A LIMITED LIABILITY COMPANY

property situated in LAKE County, State of INDIANA upon the following described:
AS DESCRIBED IN THE MORTGAGE

such Mortgage having been given to secure payment of (Original Principal Amount) which Mortgage is of record in Book,
Volume, or Liber No. , at page (or as No. 2006-105190
) of the 11-30-2006 Records of LAKE County, State of INDIANA, together
with the note(s) and obligations therein described and the money due and to become due thereon with interest, and
all rights accrued or to accrue under such Mortgage.



*16-DG
135-017*

LOAN #: 4001141364

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FIRST FRANKLIN FINANCIAL CORPORATION, A
DIVISION OF NATIONAL CITY BANK, A
DELAWARE CORPORATION

Kimberley Marshall
Witness
Kimberley Marshall
Witness

Attest

By: Richard M. Hall
(Signature)
Richard M. Hall, President

Seal:

Document is
NOT OFFICIAL!

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

the Lake County Recorder!

This Instrument Prepared By:

State of INDIANA
County of Vigo

The foregoing instrument was acknowledged before me this 12-18-06 by

Richard M. Hall
President of First Franklin Financial

, on behalf of the said corporation.


KATHLEEN M DRAPER
Notary Public, State of Indiana
Vigo County
My Commission Expires
October 07, 2008

EXHIBIT A

LEGAL DESCRIPTION

Parcel 01-39-0022-0038

A certain tract or parcel of land in Lake County, in the State of Indiana, described as follows:

The West 50 feet of the East 100 feet of; That part of the Southwest Quarter of the Northwest fractional quarter of Section 31, Township 36 North, Range 8 West of the 2nd P.M., as described as: Commencing at the intersection of the Southerly right of way line of the Michigan Central Railroad with the South line of said Southwest Quarter of the Northwest fractional quarter and running thence East along said South line 613.77 feet to a point 747.9 feet East of the Southwest corner of said quarter Section; thence North 228.10 feet to a point in aforesaid Southerly right of way line which is 747.9 feet East of the West line of said Section 31; thence Southwesterly along said right of way line to the point of beginning, in Lake County, Indiana.

Subject to easements, grants and restrictions of record, roads and highways, ditches and drains, if any fences, railroad rights of way, zoning and subdivision ordinances.

