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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 097562

2007 DEC 13 AM 9:15



PLEASE RETURN TO:
SECURITY CONNECTIONS, INC.
595 UNIVERSITY BOULEVARD
IDAHO FALLS, ID 83402

MICHAEL A. DROWN
RECORDER

I affirm, under the penalties for perjury, that
I have taken reasonable care to redact each
Social Security number in this document,
unless required by law. *Kelly R. R...*

LOAN #: 4001069471

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7820 INNOVATION BLVD.#300, INDIANAPOLIS, IN 46278

does hereby grant, sell, assign, transfer and convey, unto **FIRST FRANKLIN FINANCIAL CORPORATION, A
DIVISION OF NATIONAL CITY BANK**

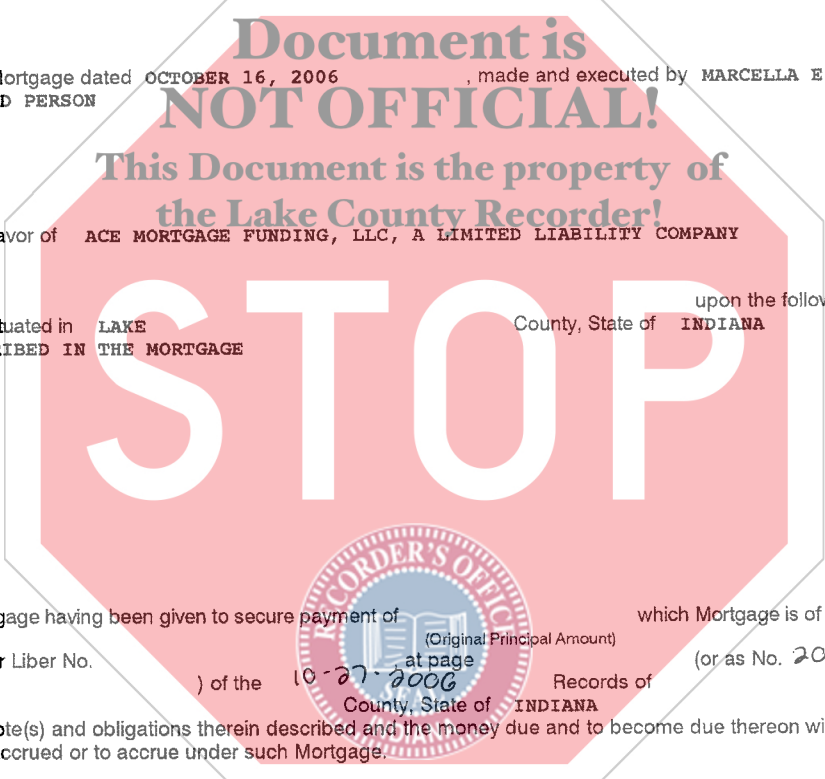
, a corporation organized and
(herein "Assignee"),
existing under the laws of **THE STATE OF DELAWARE**
whose address is **2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131**

a certain Mortgage dated **OCTOBER 16, 2006**, made and executed by **MARCELLA E RUEHL, AN
UNMARRIED PERSON**

to and in favor of **ACE MORTGAGE FUNDING, LLC, A LIMITED LIABILITY COMPANY**

property situated in **LAKE** County, State of **INDIANA** upon the following described
AS DESCRIBED IN THE MORTGAGE

such Mortgage having been given to secure payment of (Original Principal Amount) which Mortgage is of record in Book,
Volume, or Liber No.) of the **10-27-2006** at page **2006** Records of (or as No. **2006-094548**
LAKE County, State of **INDIANA**, together
with the note(s) and obligations therein described and the money due and to become due thereon with interest, and
all rights accrued or to accrue under such Mortgage.



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135018

LOAN #: 4001069471

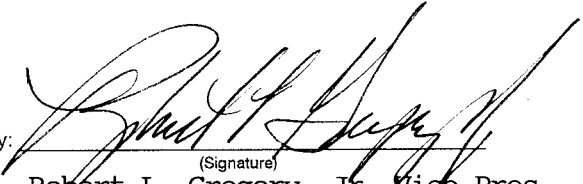
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
ACE MORTGAGE FUNDING, LLC, A LIMITED LIABILITY COMPANY

Witness

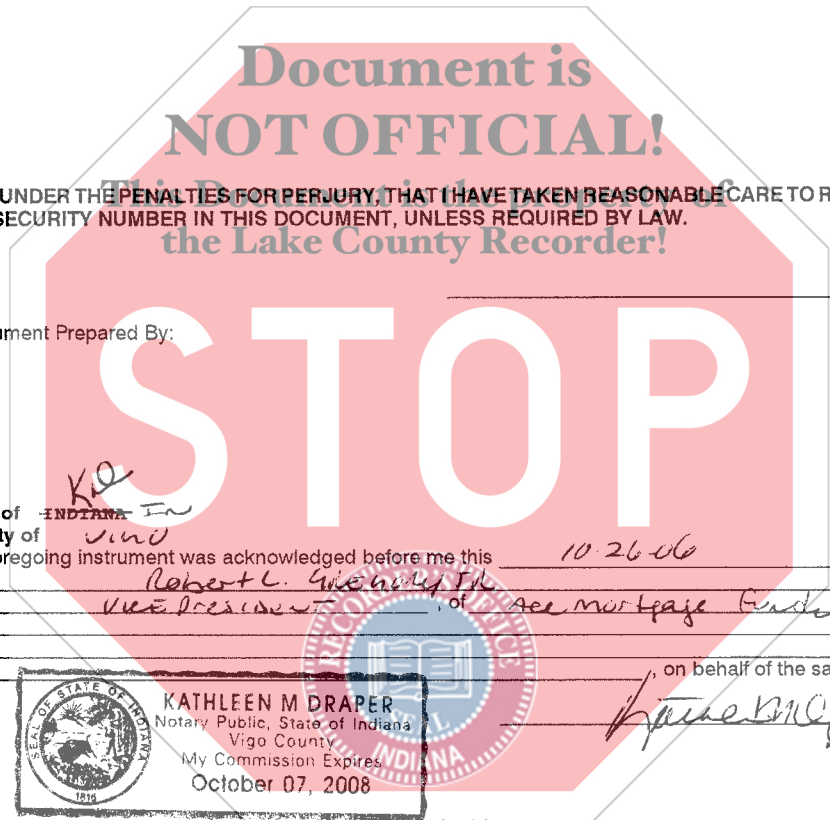
Witness

Attest

By: 
(Signature)
Robert L. Gregory, Jr. Vice Pres.

Seal:

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.



This Instrument Prepared By:

State of ~~INDIANA~~ ^{IN}
County of ^{VINO}

The foregoing instrument was acknowledged before me this 10-26-06 by

Robert L. Gregory, Jr.

Vice President

of ACE Mortgage Funding

on behalf of the said corporation.



PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING ON THE CENTER LINE OF THE GRAVEL ROAD KNOWN AS MADISON STREET, ALSO SOMETIMES CALLED HARRISON STREET, AT A POINT 606.51 FEET SOUTHEASTERLY FROM THE NORTH LINE OF SAID SOUTHEAST QUARTER THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST QUARTER 485.42 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER 85 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST QUARTER 534.94 FEET TO THE CENTER LINE OF SAID GRAVEL ROAD; THENCE NORTHWEST ALONG THE CENTER LINE OF SAID GRAVEL ROAD 98.31 FEET TO THE PLACE OF BEGINNING.

STOP



TRUE AND
CERTIFIED COPY