

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 097421

2007 DEC 13 AM 8:43

MICHAEL A. BROWN  
RECORDER

**Address of Preparer/Record and Return to:**

Prepared By: Candace Gallardo-800-446-0963  
PHH Mortgage Corporation  
3000 Leadenhall Road, P.O. Box 5449  
Mt. Laurel, NJ 08054

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

Lenders Loan Number: 0030465793 FORECLOSURE DEPARTMENT  
Min #: 100020000304657939 Mers Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for PHH Home Loans, LLC d/b/a Coldwell Banker Home Loans does by these presents hereby assign and transfer to PHH Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054 its successors and assigns, all its right, title and interest in and to a certain mortgage bearing the date of 04/14/2005

Original Mortgagor (s): RENE FAVELA and ZULMA FAVELA  
Property Address: 621 W Main Street GRIFFITH IN 46319  
Amount: \$139900.00

Recording Date: 04/19/2005 Instrument number: 2005-030959

And recorded in the office of the recorder of LAKE County, State of IN affecting Real Property and more particularly described in said Mortgage referred to herein.

Signed on 10/05/2007

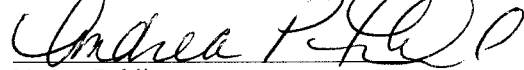
Mortgage Electronic Registration Systems, Inc. ("MERS")

By:

  
Andrea Kanopka  
Assistant Vice President

State of New Jersey, County of Burlington,

On 10/05/2007, before me, ANDREA P FINKEL a notary public personally appeared Andrea Kanopka to me known, who being duly sworn, did say that she is the Assistant Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for PHH Home Loans, LLC d/b/a Coldwell Banker Home Loans, and acknowledged to me that she executed the same in her capacity.



Notary Public

Andrea P. Finkel  
Notary Public of New Jersey  
My Commission Expires  
August 26, 2009

ANDREA P FINKEL  
Notary Public of New Jersey  
My Commission Expires: 08/26/2009

10/05  
adadad  
1314118 #



**OFFICE OF THE LAKE COUNTY RECORDER**

LAKE COUNTY GOVERNMENT CENTER  
2293 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307

**MICHAEL A. BROWN**  
Recorder



PHONE (219) 755-3730  
FAX (219) 755-3257

**MEMORANDUM**

**DISCLAIMER**

**Document is**

**NOT OFFICIAL!**

**This document has been recorded as presented.  
It may not meet with State of Indiana Recordation requirements.  
This Document is the property of  
the Lake County Recorder!**

**STOP**

