STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 097313

2907 DEC 12 AH 11: 46

SUBORDINATION AGREEMED A BROWN MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

<u>U S #1364 FEDERAL CREDIT UNION</u>, PRESENT LEGAL HOLDER OF THAT CERTAIN MORTGAGE(S) DATED <u>AUGUST 3, 2007</u> AND EXECUTED BY <u>DAVID W. BEST AND MICHELLE A. BEST, HUSBAND AND WIFE</u>, AS MORTGAGOR(S), TO <u>U S #1364 FEDERAL CREDIT UNION</u> AS MORTGAGEE, RECORDED <u>SEPTEMBER 6, 2007</u> AS DOCUMENT NO. <u>2007-071889</u>, MORTGAGE BOOK <u>N/A</u>, PAGE <u>N/A</u>, RECORDS OF <u>LAKE</u> COUNTY, AND CONCERNING THE REAL PROPERTY IN <u>CROWN POINT</u>, <u>INDIANA</u>, DESCRIBED AS FOLLOWS:

LOT 357 IN BRIARWOOD UNIT NO. 16, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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CONCERNED), BUT NOT	OTHERWISE:	e Coun	tv Reco	order			
THAT	CERTAIN	MORTGAGE	DATED	12	-/12/	$0^{\circ}/$	AND RE	
ON		, AS	INSTRUI	MENT N	ÚMBÉR	#2	100 <u>7-09</u>	12/2 IN
MORTGAGE	BOOK	, PAGE	, BY	DAVID W	. BEST	AND MI	CHELLE_	A. BEST,
HUSBAND A	AND WIFE,	MORTGAG						TGAGEE
SECURING	PAYMENT			THE AM			30, <u>000.00</u>	DATED
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CREDIT UNI	<u>:ON</u> HAS HE	REUNTO SET	BY:	Micha	LOS	ack	EMBER 2	<u>.007</u> .
MICHELLE STACK, CEO OF U S #1364 FEDERAL CREDIT UNION								
				OF U S #1	364 FEI	DERAL CI	REDIT UN	ION
STATE OF IN	DIANA)						
) SS:						
COUNTY OF	PORTER)							
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MY COMMIS	SSION EXPIR	ES:	_()	WYUL NOTA	Y	EARRIE L. Porter C My Commiss June 2	へいけび	
COUNTI OF	TANGETHEE	,		ì	The second second			

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

METROPOLITAN TITLE IN, LLC 290410 CAP

SIGNATURE

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