STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 097240

2007 DEC 12 AM 9: 46

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: ANNIE TEODORO JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982

Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 25, 2002, made by ROBERT B CARROLL AND CHRISTINE CARROLL to the order of BANK ONE, N.A., the principal sum of \$25,000.00 and recorded on October 16, 2002 Volume/Book NA Page NA Document 2002 092960 in Mortgage Records of LAKE County, State of Indiana.

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Witness my hand and seal on 12/05/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. the Lake County Recorder!

TINA L FLO<mark>RES</mark> Vice President

State of Kentucky Parish/County of FAYETTE

On 12/05/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared TINA L FLORES to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

EXPIRES 02/15/2011 Notary Public

OFFICIAL SEAL JENNIFER KELLY HOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Feb. 15, 2011

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANNIE TEODORO

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00410530537968 County of: LAKE

Outbound Date: 11/30/07

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