

2007 097232

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 12 AM 9:45

MICHAEL A. BROWN
RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

SLS #: 5501

Pool: 570107
Loan Number: 0011757259
Other Loan #: 1916150963

Project Number:

2322007001

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That PHH Mortgage Services ('Assignor') 3000 Leadenhall Road Mt. Laurel, NJ 08054, Mail Stop LGL, Attention: General Counsel, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN A. WARD AND DOROTHEA WARD ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 5/3/2001, Instrument/Document No. 2001032947.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA, (Assignee), 194 Wood Avenue South Iselin NJ 08830 (address), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of November A.D. 2007.

PHH Mortgage Services

By:

James Kucherka
JAMES KUCHERKA
VICE PRESIDENT



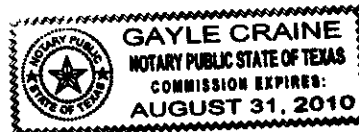
THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 1st day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PHH Mortgage Services, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by:
Maude LeBlanc/SLS

Gayle Craine



CK# \$12
101870
CA