

2007 097208

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2007 DEC 12 AM 9:36
MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: TONI JENKINS
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated August 4, 2004, made by BRANDON M. GOVERT to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION, the principal sum of \$104,700.00 and recorded on August 9, 2004 Volume/Book Page Document 2004 066976 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 12/01/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
ANITA DANGERFIELD
Vice President

State of Louisiana
Parish/County of OUACHITA

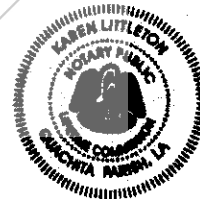
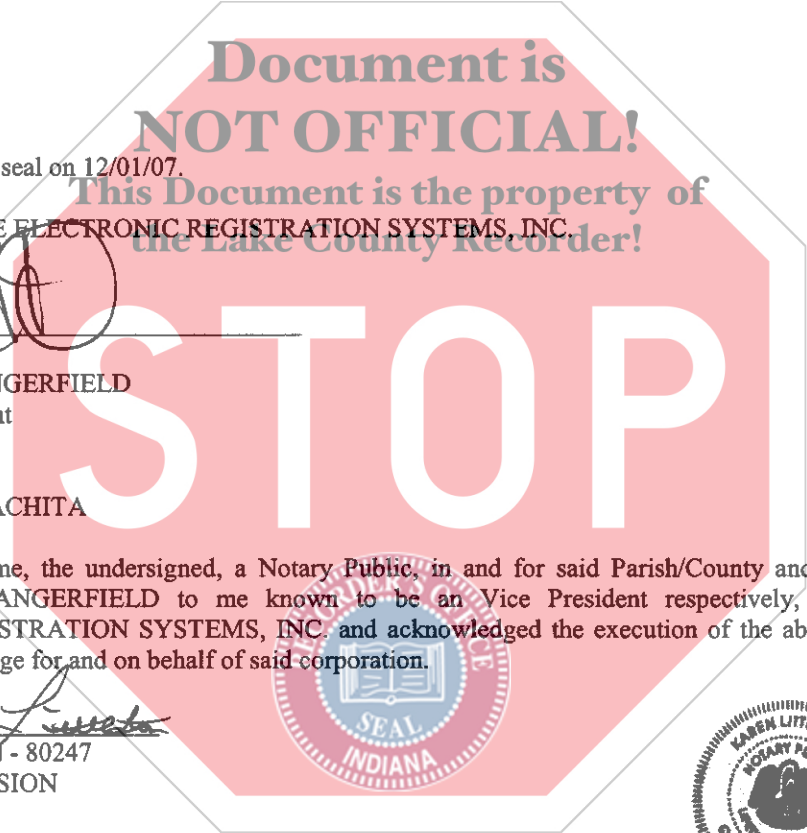
On 12/01/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ANITA DANGERFIELD to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


KAREN LITTLETON - 80247
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. TONI JENKINS

Min: 100092047034084440
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 403
Investor Loan No.: 1696628498

Loan No.: 1965352104
County of: LAKE
Outbound Date: 11/20/07



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