

2007 097205

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 12 AM 9:35

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: ARVIN INGUA
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 24, 2004, made by MARIO VALTIERRA to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$83,800.00 and recorded on December 28, 2004 Volume/Book N/A Page N/A Document 2004 111074 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 12/03/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

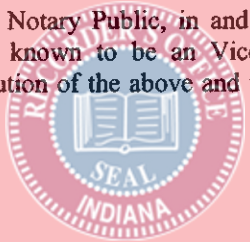
By: *D. Chapman*

DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish/County of Ouachita

On 12/03/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of CHASE HOME FINANCE LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C. Knighten
VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ARVIN INGUA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 532
Investor Loan No.: 447669842

Loan No.: 1826186794
County of: LAKE
Outbound Date: 11/28/07

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DC
5991932