

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 097203

2007 DEC 12 AM 9: 35

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: MA CECILIA DOMINGO
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 29, 2004, made by LATIVIA EDMOND to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, the principal sum of \$107,996.00 and recorded on November 3, 2004 Volume/Book NA Page NA Document 2004 093669 in Mortgage Records of LAKE County, State of Indiana.

This document was rerecorded.

MORTGAGE FROM LATIVIA EDMOND TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., RECORDED ON January 31, 2005, VOLUME/BOOK NA PAGE NA DOCUMENT 2005 007179.

**This Document is the property of
the Lake County Recorder!**

Witness my hand and seal on 12/03/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *D. Chapman*

DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish/County of Ouachita

On 12/03/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C Knighten
VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MA CECILIA DOMINGO

Min: 100013700075539252
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 712
Investor Loan No.:

Loan No.: 1978689064
County of: LAKE
Outbound Date: 11/28/07

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