RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: WHEN RECORDED MAIL TO: Saxon Mortgage Services, 2007 097174 C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 SMSAS Loan #: 2000155330

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 DEC 12 AH 9: 30

MICHAEL A. BROWN RECORDER

SIGNMENT OF MORTGAGE

LL MEN BY THESE PRESENTS That New Century Mortgage Corporation 18400 Von Karman Ste. 1000, Irvine, Ca. 92612 organized and existing under the laws of California , party of the first

part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

Deutsche Bank Trust Company Americas, as Trustee and Custodian for HSBC Bank USA, NA ACE 2006-NCI by: Saxon Mortgage Services Inc. as its attorney-in-fact organized and existing under the laws of organized and existing under the laws of address (if different) is 4708 Mercautile Dr. Ft. Worth, Tx. 76137 , whose location and mailing

a certain indenture of mortgage dated party of the second part, its successors September 26, 2005 , mad

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED FORTY-SEVEN THOUSAND SIX HUNDRED AND 00/100 Dollars (\$147,600.00 and all its rights, title and interest in and to the premises situated in the county of Lake , State of Indiana, and described in said mortgage as follows, to-wit:

See Legal Description Attached Hereto and Made

the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of Lake

County, in the State of Indiana, in Book No. as Document No. 2005-085994 together with the said note therein described at Page and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. Indiana Assignment of Mortgage

with Acknowledgment

995W(IN) (0207)

VMP MORTGAGE FORMS - (800)521-7291

Prepared by:

1003811245

J. Lesinski NTC (727)/771-4000 2100 Alt 19 North Palm Harbor, FL 34683

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Stephen L. Nagy its A.V.P.\Vault Services , and attested by , its and its corporate seal to be hereunto affixed this , A.D2005 3rdATTEST New Cen Stephen L. Nagy A.V.P.\Vault Services This form was prepared by: tgage Corporation , address: 18400 Von Karman, Suite 1000, Ir , tel. no.: 1-800-967-7623 Commonwealth/State of California County of Orange On this the 3rd day of October , before me, Azin 2005 Rahmanpanah the undersigned officer, personally appeared Stephen L. Nagy who acknowledged himself to be the umen of New Century Mortgage Corporation A.V.P.\Vault Services a corporation, and that he, as such A. V.P. Vault Services , being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as A.V.P.\Vault Services In witness whereof I hereunto set my hand and official seal. Azin Rahmanpanah 995W(IN) (0207) Page 2 of 2 1003811245

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On October 3, 2005 before me the undersigned Azin Rahmanpanah, A Notary Public in and for Orange County and the State of California, personally appeared Stephen L. Nagy, A.V.P/Special Projects Manager of New Century Mortgage, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

the Lake County Recorder!

Witness my hand and official seal

Signature of Notary Public

AZIN RAHMANPANAH
Commission # 1519924
Notary Public - California
Orange County
My Comm. Expires Oct 17, 2008

Azin Rahmanpanah COMMISSION # 1519924 COMMISSION EXPIRES: October 17, 2008