

3.

2007 097159

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 DEC 12 AM 9:18

MICHAEL A. BROWN  
RECORDER

Prepared By:

~~After Recording Return To:~~

ADVANTAGE MORTGAGE CONSULTING, INC.  
175 W JACKSON BLVD  
CHICAGO, IL 60604

PLEASE RETURN TO:  
SECURITY CONNECTIONS, INC.  
595 UNIVERSITY BOULEVARD  
IDAHO FALLS, ID 83402



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. *Rachni Williams*

LOAN #: 4000812430

Document is  
ASSIGNMENT OF MORTGAGE  
NOT OFFICIAL!

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 W JACKSON BLVD, CHICAGO, IL 60604

does hereby grant, sell, assign, transfer and convey, unto **FIRST FRANKLIN FINANCIAL CORPORATION**

existing under the laws of **THE STATE OF DELAWARE** whose address is **2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131**

a corporation organized and (herein "Assignee"),

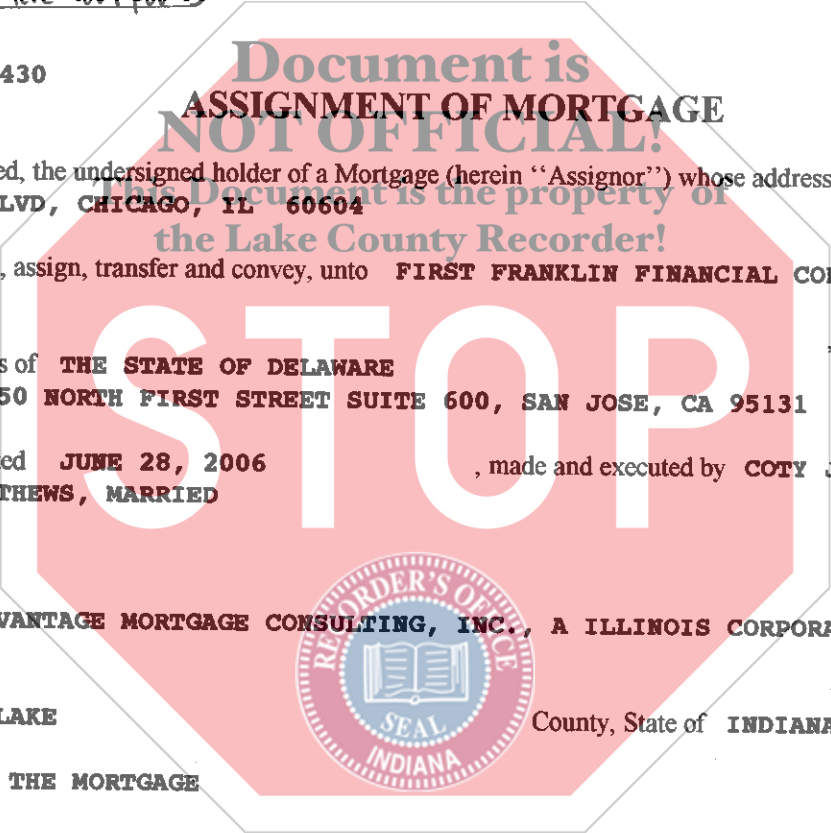
a certain Mortgage dated **JUNE 28, 2006**, made and executed by **COTY JACKSON, UNMARRIED AND EDRICK MATTHEWS, MARRIED**

to and in favor of **ADVANTAGE MORTGAGE CONSULTING, INC., A ILLINOIS CORPORATION**

property situated in **LAKE**

County, State of **INDIANA** upon the following described:

**AS DESCRIBED IN THE MORTGAGE**



such Mortgage having been given to secure payment of **\$40,000.00** which Mortgage is of record in Book, Volume, (Original Principal Amount) or Liber No. **710/2006**, at page **135024** (or as No. **2006 058483**) of the **LAKE** County, State of **INDIANA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*\$16*

*CK# 135024 CA*

**ORIGINAL**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

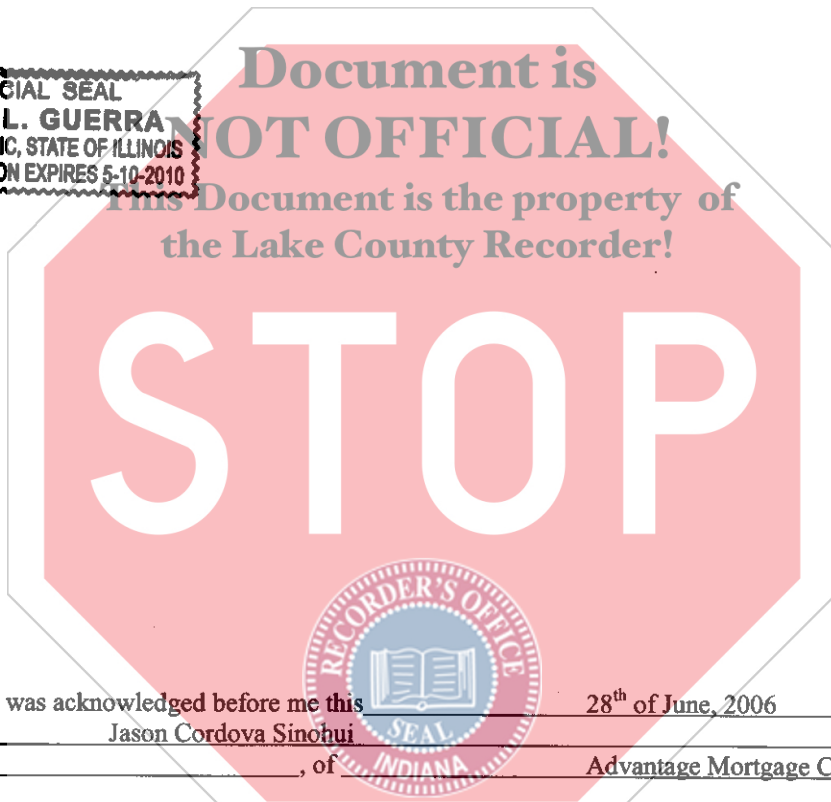
ADVANTAGE MORTGAGE CONSULTING, INC.,  
A ILLINOIS CORPORATION

By: *Jason Cordova Sinohui*  
(Signature)

Jason Cordova Sinohui / Branch Manager

Attest

Seal:



State of Illinois  
County of Cook

The foregoing instrument was acknowledged before me this \_\_\_\_\_ 28<sup>th</sup> of June, 2006 \_\_\_\_\_ by  
Jason Cordova Sinohui \_\_\_\_\_  
\_\_\_\_\_, of \_\_\_\_\_, Advantage Mortgage Consulting, Inc.  
\_\_\_\_\_, on behalf of the said corporation.

*Nuvia L. Guerra*

Nuvia L. Guerra / Notary

LOT 5 AND THE EAST HALF OF LOT 4, HAMMOND REALTY COMPANY'S ADDITION TO HAMMOND, AS SHOWN  
IN PLAT BOOK 9, PAGE 17, LAKE COUNTY, INDIANA.

PARCEL # 26-34-0022-0005

