

RELEASE OF  
MORTGAGE  
OR TRUST DEED

2007 097099

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 DEC 12 AM 9:04

MICHAEL A. BROWN  
RECORDER

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OR TRUST  
WAS FILED.

1400

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A.**, as successor by merger with **Mercantile National Bank of Indiana, 111 W. Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Prairie Point Apartments, II, LLC, an Indiana Limited Liability Company**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Construction Mortgage** bearing date the **29th** day of **September, 2003**, and recorded in the Recorders Office of **Lake County**, in the State of **Indiana**, as document number **106894**, to the premises therein described as follows, situated in the County of **Lake**, State of **Indiana**, to wit:

See Attached Exhibit A.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER:

COMMON ADDRESS: **LOTS 14 TO 20, BOTH INCLUSIVE IN TWIN ACRES PHASE 3, UNIT 3,**

Witness our hands and seals, **8th** day of **November, 2007**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **8th** day of **November, 2007** by

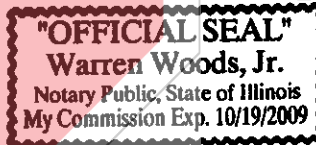
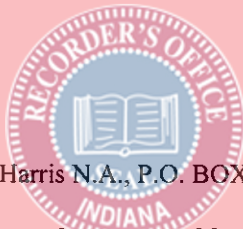
**DEBORAH J. DANIELS, COLLATERAL MANAGER** of **Harris N.A.**, as for the uses and purposes therein set forth.

*Deborah J. Daniels*  
DEBORAH J. DANIELS, COLLATERAL MANAGER

*Warren Woods Jr.*  
WARREN WOODS JR., NOTARY PUBLIC

Please mail recorded document to:

Harris N.A. - BLST  
311 W. Monroe Street, 6<sup>th</sup> Floor  
Chicago, IL 60606



This instrument was prepared by: **Barbara A. Graver, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880**

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law"

14-20  
04874386  
DW

**EXHIBIT "A"**

Part of the Southeast 1/4 of Section 29, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Commencing at the Northeast corner of Twin Acres Phase 3, Unit 2, as per plat thereof, recorded in Plat Book 92 page 51, in the Office of the Recorder of Lake County, Indiana; thence South 89 degrees 38 minutes 37 seconds East along a line being an extension of the North right-of-way line of 91st Drive, 268.95 feet to the West line of the East 16.5 acres of the Southeast 1/4 of said Section 29; thence South 00 degrees 01 minute 41 seconds West along said West line, 80.00 feet to the point of beginning; thence continuing South 00 degrees 01 minute 41 seconds West along the West line of the East 16.5 acres of the Southeast 1/4 of Section 29, 983.00 feet; thence North 89 degrees 38 minutes 36 seconds West, 264.26 feet to a non-tangent curve to the right; thence Northerly along said curve to the right having a radius of 414.60 feet, a chord bearing of North 04 degrees 17 minutes 05 seconds West and a chord length of 62.36 feet, an arc length of 62.42 feet to the Southeast corner of Twin Acres Phase 3, Unit 2, as per plat thereof, recorded in Plat Book 92 page 51, in the Office of the Recorder of Lake County, Indiana; thence North 00 degrees 01 minute 41 seconds East along the East line of said Twin Acres Phase 3, Unit 2, 920.85 feet to a line being an extension of the South right-of-way line of 91st Drive; thence South 89 degrees 38 minutes 37 seconds East along said South extension of 91st Drive, 268.95 feet to the point of beginning.

NOW KNOWN AS Lots 14 to 20, both inclusive in Twin Acres Phase 3, Unit 3, as per plat thereof, recorded in Plat Book 95 page 51, in the Office of the Recorder of Lake County, Indiana..

