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8401 Greenway Blvd. Suite 1100, Middleton, WI 53562

# CONTINUATION CERTIFICATE

PRINCIPAL COPY

BOENDER ELECTRIC, INC.  
1145 COMMERCIAL DRIVE, UNIT D  
SCHERERVILLE, IN 46375

OBLIGEE  
BD OF COMM OF CO OF LAKE-ST IN  
ANY CITIES/TOWNS IN LAKE CTY  
2293 NORTH MAIN  
CROWN POINT, IN 46307

Bond No.: NLD0434901

Bond Description: A license and permit bond

Principal: BOENDER ELECTRIC, INC.

Agent: LAGESTEE INSURANCE AGENCY LTD 1262112  
645 E 170TH ST PO BOX 10  
SOUTH HOLLAND, IL 60473  
(708) 339-7330

Bond Sum: 10,000.00

Bond Term: 12/31/2007 to 12/31/2008

Work Description: ELECTRICAL WORK

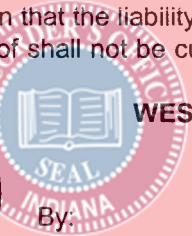


2007 DEC 11 PM 3:40  
MICHIGAN ONLY  
FILED FOR RECORDING  
LAKE COUNTY  
RECORDER

2007 DEC 11 PM 3:40

WEST BEND MUTUAL INSURANCE COMPANY hereby continues in force the bond referenced above, subject to all the covenants and conditions of the original bond.

This continuation is issued upon the express condition that the liability of WEST BEND MUTUAL INSURANCE COMPANY under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.



WEST BEND MUTUAL INSURANCE COMPANY

*Anthony J. Warren*  
Anthony J. Warren, Chief Executive Officer

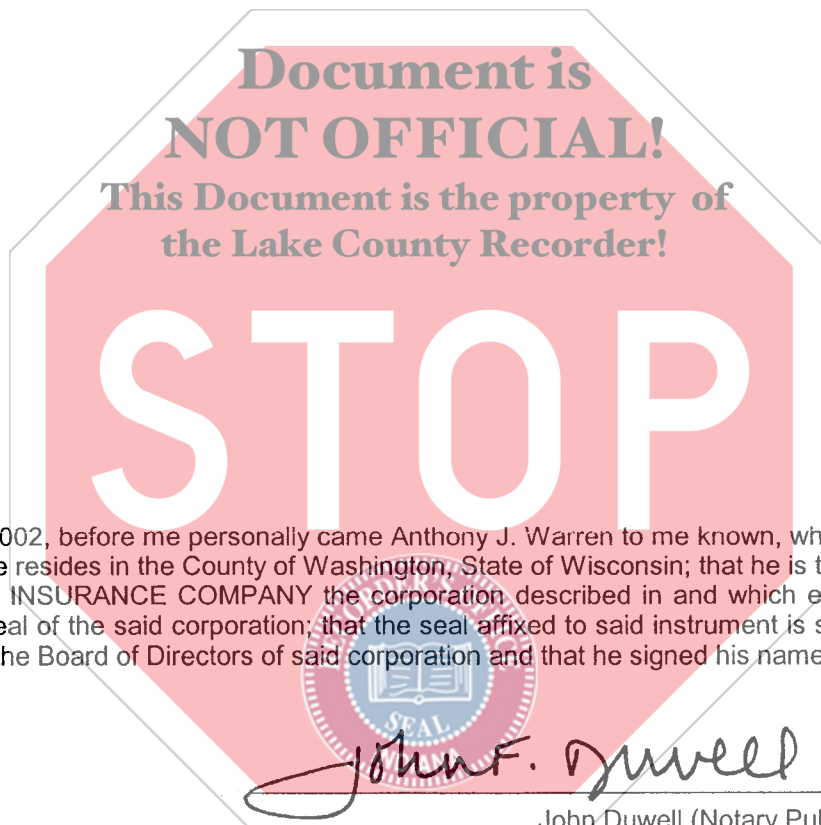
THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Power of Attorney is on page 2.

Dated this 29 day of November, 2007.

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05  
220

MICHIGAN ONLY: This policy is exempt from filing requirements of Section 2236 of the Insurance Code of 1956, 1956 PA 218 and MCL 500.2236.



On the 1st day of March, 2002, before me personally came Anthony J. Warren to me known, who being by my duly sworn, did depose and say: that he resides in the County of Washington, State of Wisconsin; that he is the Chief Executive Officer of WEST BEND MUTUAL INSURANCE COMPANY the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

STATE OF WISCONSIN  
County of Washington

*John F. Duwell*

John Duwell (Notary Public)  
*My Commission is permanent.*

