

3

**SUBORDINATION OF LIEN  
(Indiana)**

Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

2007 096859

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2007 DEC 11 AM 10:15  
MICHAEL A. BROWN  
RECORDER

ACCOUNT # 29-6100252865

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 23<sup>rd</sup> day of January, 2007, and recorded in the Recorder's Office of Lake County in the State of Indiana as document No. 2007-006317 made by Nancy Gail Eakins, BORROWER(S) to secure an indebtedness of **\*\*FIFTY-TWO THOUSAND and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Lake in the State of Indiana, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 010-10-01-0132-0009  
Property Address: 12508 West 181<sup>st</sup> Avenue, Lowell, IN 46356

**PARTY OF THE SECOND PART:** HARRIS N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of Lake County in the State of Indiana as document No. 2007 096858, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*FIFTY THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 21<sup>st</sup> 2007

*Kristin Kapinos*  
Kristin Kapinos, Consumer Loan Underwriter

#17  
MT  
CA

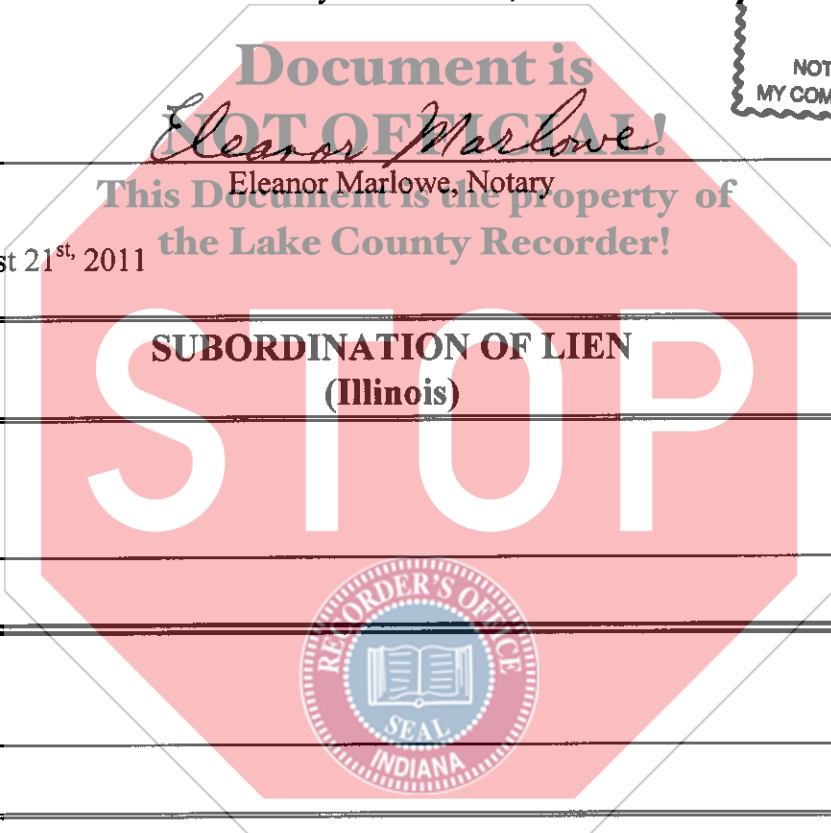
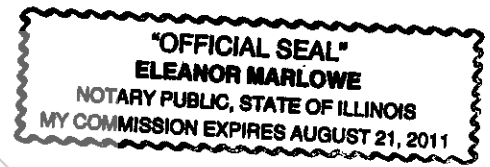
**HOLD FOR MERIDIAN TITLE**  
3198LK07

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
  } SS.  
County of COOK}

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 21<sup>st</sup> day of November, 2007



Commission Expires August 21<sup>st</sup>, 2011

FROM:

TO:

Mail To:  
Harris, N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

Reference or File No.: 31981k07

**EXHIBIT A**

Lot Numbered 9 as shown on the recorded plat of Plat of Correction of Hayden's Acres recorded in Plat Book 41, page 82 in the Office of the Recorder of Lake County, Indiana.

