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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 096850

2007 DEC 11 AM 10:14

MICHAEL A. BROWN  
RECORDER

**RETURN TO:** 8922 Bunker Hill Drive  
Munster, IN 46321  
**Property Address:**  
6942 Van Buren Avenue  
Hammond, IN 46324

**Grantee's Address and Mail Tax Statements to:**  
8922 Bunker Hill Drive Munster, IN 46321  
**REO No.** C07F012 **Tax ID No.** 007-26-34-0187-0017

**SPECIAL WARRANTY DEED**

This deed is from FEDERAL NATIONAL MORTGAGE ASSOCIATION a/k/a FANNIE MAE, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor")

To Jane DeMarino ("Grantee") and to Grantee's heirs and assigns, for value received, Grantor hereby grants remises, aliens and conveys unto Grantee, Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in Lake County, in the State of Indiana, described as follows (the "Premises"):

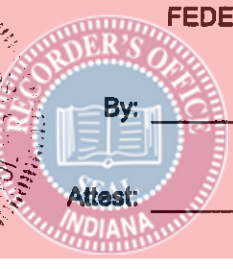
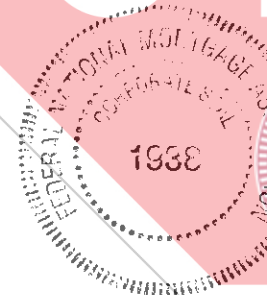
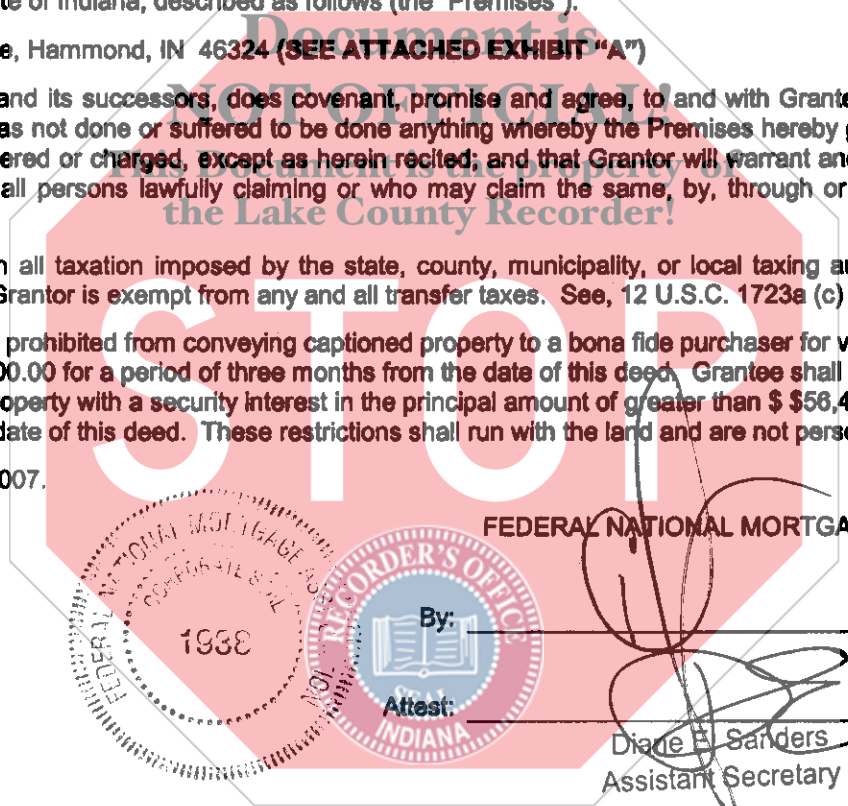
6942 Van Buren Avenue, Hammond, IN 46324 (SEE ATTACHED EXHIBIT "A")

And Grantor, for itself and its successors, does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by the state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

Grantee herein shall be prohibited from conveying captioned property to a bona fide purchaser for value for a sales price of greater than \$ \$56,400.00 for a period of three months from the date of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$ \$56,400.00 for a period of three months from the date of this deed. These restrictions shall run with the land and are not personal to Grantee.

Date : November 29, 2007.



FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [Signature]  
Heidi Jones  
Vice President

[Signature]  
Diode B. Sanders  
Assistant Secretary

State of Texas )  
                          )ss  
County of Dallas)

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas this 29th day of November, 2007 by Heidi Jones

Vice President of Federal National Mortgage Association, a United States Corporation on behalf of the corporation, who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who having been duly sworn, stated that the representations contained therein are true.

My Commission Expires: \_\_\_\_\_

Printed Name of Notary Public \_\_\_\_\_

Notary Public County and State of Residence \_\_\_\_\_

[Signature]  
Signature of Notary Public



This instrument was prepared by: Debra A. Guy, Attorney-at-Law IN #24473-71 MI #P66602  
202 S. Michigan St., Ste. 1000, South Bend, IN 46801  
1212fan07 ss

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

[Name] Ivette S. Westerman

NOTE: The individual's name in affirmation statement may be typed or printed.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

DEC 11 2007

**HOLD FOR MERIDIAN TITLE**

*1212fan07*

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR  
024294

*\$18*  
*MT*  
*CA*

**EXHIBIT "A"**

Lot Numbered 25 and Lot 26 in Block 2 as shown on the recorded plat of the Re-subdivision of Jackson Terrace recorded in Plat Book 18, page 4 in the Office of the Recorder of Lake County, Indiana.

