

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 096849

2007 DEC 11 AM 10:14

MICHAEL A. BROWN  
RECORDER

**SUBORDINATION AGREEMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS THAT:

Lake County Community Economic Development Department, as present legal holder of that certain mortgage dated July 5, 2006 executed by Kristin Kachur as Mortgagor(s), to the Lake County Community Economic Development Department, as Mortgagee recorded August 31, 2006 as Document 2006 076580 records of Lake County, Indiana, and concerning the real property in Lake County, Indiana, described as follows:

910 Camellia – Munster, Indiana 46321

Apartment 16 in Englewood Condominium, a horizontal property regime, as per plat thereof, recorded May 1, 1979 as Document No. 526565 in the Office of the Recorder of Lake County, Indiana.

For and in consideration of the sum of One and 00/100 Dollar (\$1.00) and other good consideration to him, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated ~~12-04-2007~~<sup>11-21-2007</sup> recorded on ~~12-04-2007~~ as Document No. ~~07-095059~~ by Kristin Kachur, Mortgagor, TO: Countrywide Bank, FBS, 1525 US Highway 41, Suite C26- Schererville, Indiana 46375 Mortgagee, securing payment of a note in the amount of 100,637.00 dated with interest from the date hereof on unpaid principal at the rate of 5.875 per annum, principal and interest payable in installments of \$595.31 on the 1<sup>st</sup> day of every month beginning January 1, 2008, and continuing until December 1, 2037 which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned Alverna D. Hooks hereby consenting that the lien of the Mortgage first above described be taken as second and inferior to Mortgage last above described.

WITNESS her hand this 28<sup>th</sup> day of November, 2007

LAKE COUNTY COMMUNITY ECONOMIC  
DEVELOPMENT DEPARTMENT

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )



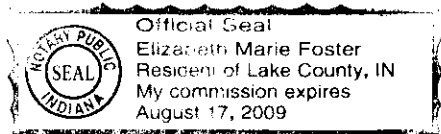
BY: Alverna D. Hooks  
Alverna D. Hooks, Deputy Director

Before me a Notary Public in and for said County and State, personally appeared Lake County Community Economic Development Department and Alverna D. Hooks, its Deputy Director, respectively and acknowledged the execution of the foregoing SUBORDINATION AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 28<sup>th</sup> day of November, 2007.

My Commission Expires:  
8/17/09

Elizabeth Marie Foster  
Notary Public



Prepared by : Sandy Hein

Return to: Meridian Title Corporation, 746 E. Lincoln Hwy, Schererville, IN 46375

**HOLD FOR MERIDIAN TITLE**

3366 LK07

\$15  
MT  
Cox