

**RELEASE OF  
MORTGAGE  
OR TRUST DEED**

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OR TRUST  
WAS FILED.

2007 096766

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD  
2007 DEC 11 AM 9:00  
MICHAEL A. BROWN  
RECORDER

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., as successor be merger with Mercantile National Bank of Indiana, 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage, Assignment of Rents and Security Agreement** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does here REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Homes of the 20<sup>th</sup> Century, Inc., an Indiana Corporation**, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage, Assignment of Rents and Security Agreement** bearing date the 25<sup>th</sup> day of **May, 2006**, and recorded in the Recorders Office of **Lake County, in the State of Indiana**, as document number **2006-045788**, to the premise therein described, situated in the County of **Lake, State of Indiana** to wit:

**LOTS 19, 20, 21, 33, 34, 35, 79 AND 80 IN PRAIRIE CREEK PHASE ONE, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96, PAGE 62, AND AMENDED BY A RATIFICATION, CONFIRMATION AND ACCEPTANCE OF PLAT RECORDED JANUARY 26, 2005 AS DOCUMENT NO. 2005 005802, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
**PERMANENT INDEX NUMBER**  
**COMMON ADDRESS: Lots 19, 20, 21, 33, 34, 35, 79 and 80 in Prairie Creek Phase One, Merrillville, IN 46410**  
Witness our hands and seals, 15<sup>th</sup> day of November, 2007.

STATE OF ILLINOIS, COUNTY OF COOK  
The foregoing instrument was signed before me, this 15<sup>th</sup> day of November, 2007 by  
**BARBARA GRAVER, COLLATERAL MGT OFFICER** of Harris N.A., as for the uses and purposes therein set forth.

*Barbara Graver*  
BARBARA GRAVER, COLLATERAL MGT OFFICER

*Jacqueline D Kuziel*  
JACQUELINE D KUZIEL, NOTARY PUBLIC

Please mail recorded document to:  
Homes of the 20<sup>th</sup> Century, Inc.  
P. O. Box 312  
Crown Point, IN 46307



This instrument was prepared by: Barbara J. Smith, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law"

**TICOR MO**  
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HJC