

2007 096747

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 11 AM 9:00

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **Ronald M Pierce & Thomas H Jerome**, to **First Financial Bank N.A.** a successor to **Sand Ridge Bank**, on **September 14, 2004** in the amount of **\$236,000.00** and duly recorded in #**2004 080902** of the **LAKE COUNTY INDIANA** Recorders records, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK N.A.**, by **Craig Carpenter**, its **Assistant Vice President**, has hereunto executed this Release, **November 16, 2007**.

FIRST FINANCIAL BANK, N.A.

BY:

Craig Carpenter
Craig Carpenter AVP

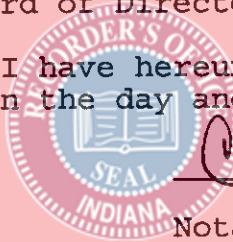
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STOP

STATE OF INDIANA COUNTY of Before the undersigned a Notary Public in and for said county, personally came **Craig Carpenter** known to me to be the **AVP** of **First Financial Bank N.A.**, who acknowledged the signing of the foregoing release of mortgage as made by him for and on behalf of said bank, and under authority of the Board of Directors in him vested.

IN TESTIMONY HEREOF, I have hereunto subscribed my name and affixed by Notarial Seal on the day and year aforesaid.



Cynthia Ondas

Notary Public - State of IN

County of residence LAKE

Commission expires 4-27-08

CYNTHIA ONDAS
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 27, 2008

This document prepared by: **First Financial Bank N.A.** 225 N. Main St., P.O. Box 170; Celina, OH 45822-0170 **Craig Carpenter/Talonda Walls**

"I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law". **Talonda Walls**

927-6049
TICOR TITLE INSURANCE
Crown Point, Indiana

Handwritten initials/signature

No: 620045867

LEGAL DESCRIPTION

Parcel 1: The West 68 feet, except the West 8 feet thereof (embraced in alley), of the South 120 feet of the North 153 feet of the East Half of the West Half of the Northwest Quarter of the Northeast Quarter of the Northeast Quarter of Section 34, Township 36 North, Range 9 West of the Second Principal Meridian, in the Town of Griffith, Lake County, Indiana.

Parcel 2: The East 124.64 feet of the North 23.94 feet of Lot 1, except the South 39.67 feet thereof in Oman's Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 49 page 89, in the Office of the Recorder of Lake County, Indiana.

