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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 096700

2007 DEC 11 AM 8:51

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by JUDITH A. PIGG. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 12TH day of OCTOBER 2001 calling for \$94,000.00 recorded in Mortgage Record No. Page No. Document #2001 092927 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 06TH day of DECEMBER 2007.

ATTEST:

Susan M. Bristow



Peter Briggs II
Lake Mortgage Company, Inc.

SUSAN M. BRISTOW, SECRETARY

PETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 06TH day of DECEMBER 2007. Personally appeared Susan M. Bristow and Peter Briggs II respectively, Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/08. County Residence Lake. This instrument was prepared by:

→ Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

PART OF THE SOUTH 10 ACRES OF NORTH 48 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT WHICH IS 870 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 150 FEET; THENCE WEST 290 FEET; THENCE SOUTH 150 FEET; THENCE EAST 290 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART

14-DG
2038

PLATTED AS JUDY PROUD 2ND SUBDIVISION AS SHOWN IN PLAT BOOK 44 PAGE 34, IN
LAKE COUNTY, INDIANA.

PTN#30-24-0008-0011

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