STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 096673

2007 DEC 11 AM 8:47

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

America's Servicing Company #:1261005233 "RICHMOND" Lender ID:J03001/7000155108 Lake, Indiana
MERS #: 1001944-7000155108-3 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, holder of a certain Mortgage to secure the amount of $244,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BEN A. RICHMOND AND JENNIFER L. RICHMOND, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
Dated: 07/07/2005 Recorded: 07/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 058400
ReRecorded 06/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20006 000043, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 9201 WRIGHT ST, MERRILLVILLE, IN 46410

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NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
STOP
RECORDER'S OFFICE
INDIANA

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
On November 8th, 2007

By:_____
ESTHER RUIZ, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On November 8th, 2007 before me, LAURA LEVARIO, Notary Public, personally appeared ESTHER RUIZ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LAURA LEVARIO
Notary Expires: 01/01/2008 #1459618

LAURA LEVARIO
Comm. # 1459618
NOTARY PUBLIC - CALIFORNIA
San Bernardino County
My Comm. Expires Jan. 1, 2008

(This area for notarial seal)

This instrument was prepared by: Autumn Stone (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Autumn Stone (106).
When Recorded Return To:
, AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408

*AS3*AS3WFMF*11/08/2007 08:15:36 AM* WFMF03WFMM0000000000000001185108* INLAKE* 1261005233 INSTATE_MORT_REL **AS3WFMF*

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CK# 818439 & 911817 CA