

2007 096672

2007 DEC 11 AM 8:47

MICHAEL A. BROWN  
RECORDER

Return To: FIRST NATIONAL BANK OF GRANT PARK  
119 NORTH MAIN STREET  
GRANT PARK, IL 60940



State of Indiana Space Above This Line For Recording Data

RELEASE OF MORTGAGE

FIRST NATIONAL BANK OF GRANT PARK  
which is organized and existing under the laws of THE UNITED STATES OF AMERICA  
and holder of that certain Mortgage made and executed by WARREN DEJONG AND SUSAN  
DEJONG as Mortgagor, and  
FIRST NATIONAL BANK OF GRANT PARK as Mortgagee  
on 05-17-1996, certifies that the Mortgage has been fully paid, satisfied or  
otherwise discharged. The Mortgage was recorded on 05-31-1996, in the  
RECORDERS OFFICE for MARGARETTE CLEVELAND County, Indiana and  
is indexed as 96036724  
The Mortgage having been complied with, the undersigned releases the Mortgage  
and all of its right, title and interest in the Property located at 213.03 ACRES, LOWELL, IN 46356  
and legally described as:

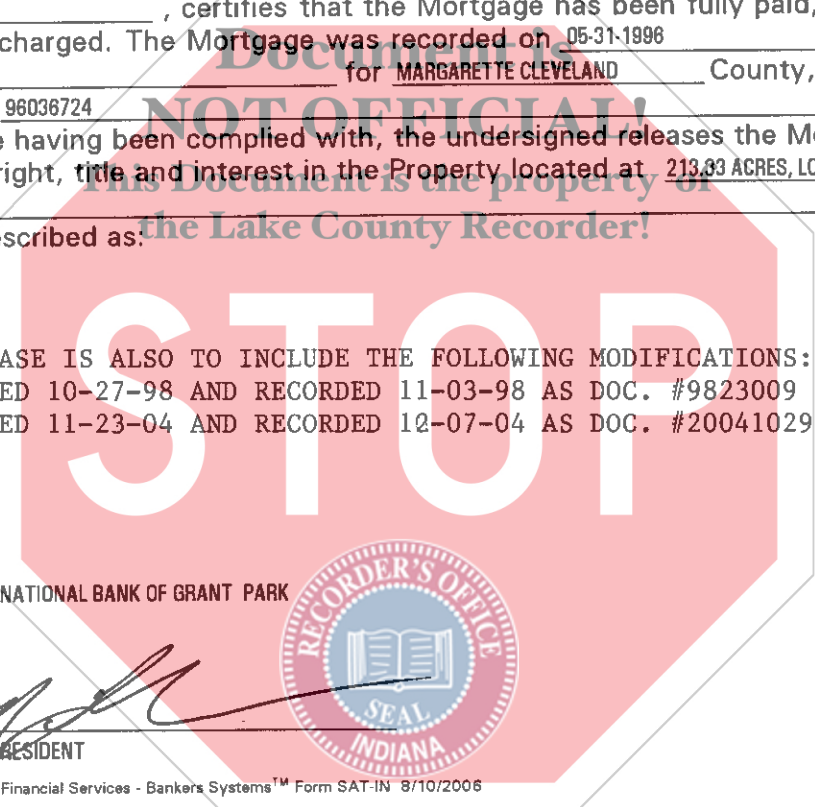
SEE EXHIBIT "A"

\*THIS RELEASE IS ALSO TO INCLUDE THE FOLLOWING MODIFICATIONS:

- 1.) DATED 10-27-98 AND RECORDED 11-03-98 AS DOC. #9823009
- 2.) DATED 11-23-04 AND RECORDED 12-07-04 AS DOC. #2004102954

LENDER: FIRST NATIONAL BANK OF GRANT PARK

JOHN GRUHN, VICE PRESIDENT



\$18  
CR# 011954  
CA

**ACKNOWLEDGMENT.  
(Lender Acknowledgment)**

STATE OF ILLINOIS, COUNTY OF KANKAKEE SS.

Before me, Rachel Malkowski

a Notary Public this 5TH day of DECEMBER, 2007,

JOHN GRUHN, VICE PRESIDENT (Titles)

of FIRST NATIONAL BANK OF GRANT PARK

(Name of Business or Entity) acknowledged the execution of the annexed instrument of the business or entity.

My commission expires: 4/7/08

(Seal)

Rachel Malkowski  
(Notary Public)

Kankakee  
(Notary County)



**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

This instrument was prepared by: FIRST NATIONAL BANK OF GRANT PARK  
119 NORTH MAIN STREET  
GRANT PARK, IL 60940

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Name: Rachel Malkowski



EXHIBIT "A"

PARCEL 1: THE SOUTH HALF OF THE EAST HALF OF SECTION 9, TOWNSHIP 32 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE NORTH HALF OF THE EAST HALF OF SECTION 9, TOWNSHIP 32 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE NORTH 880.0 FEET, IN LAKE COUNTY, INDIANA.

