

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 096669

2007 DEC 11 AM 8:46

MICHAEL A. BROWN  
RECORDER  
**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by RUTHIE BENARD of the City of GARY County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.  
6701 BROADWAY STE 1A  
MERRILLVILLE, IN 46410-3585

County, LAKE, on AUGUST 5, 1996, securing the principal sum, of \$ 18895.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 96052092, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 5th day of December, 2007.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By \_\_\_\_\_  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF PORTER

**NOTARY PUBLIC**  
This Document is the property of  
the Lake County Recorder

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by ANTHONY JONES Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

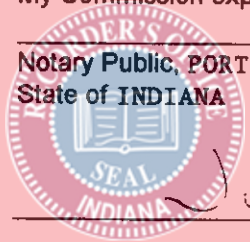
\_\_\_\_\_, and the act and deed of ANTHONY JONES, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5th day of December, 2007.

My Commission expires: 12/16/2012

Notary Public, PORTER County,  
State of INDIANA

This instrument was prepared by  
JIM RUKAS



Jim Rukas  
(Signed)

UN2571 (03-05-06) Release of Mortgage

CHK # 12  
0429995  
CRA

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: \_\_\_\_\_