

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 096639

2007 DEC 11 AM 8:38

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 06/07/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:  
**DOCX**  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005  
Property Address:  
10401 NOBLE ST  
CROWN POINT, IN 46307

<b>OPTIO</b>	<b>647</b>	<b>0019538594</b>
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**CRef#:12/06/2007-PRef#:R062-POF**  
**Date:11/06/2007-Print Batch ID:39475**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

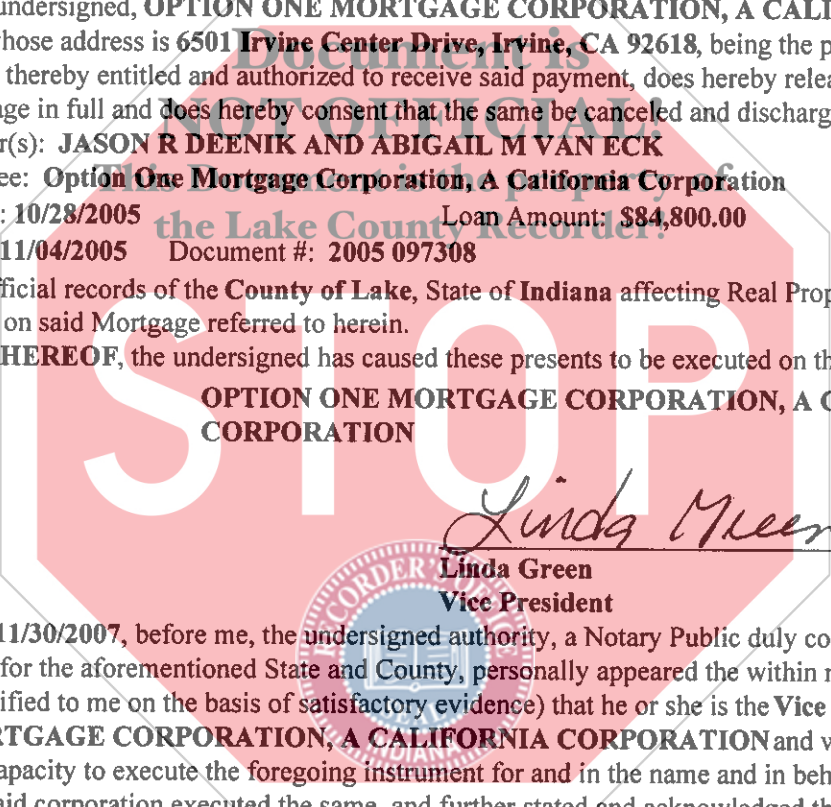
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JASON R DEENIK AND ABIGAIL M VAN ECK**  
Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**  
Date of Mortgage: **10/28/2005** Loan Amount: **\$84,800.00**  
Recording Date: **11/04/2005** Document #: **2005 097308**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/30/2007**.

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**



*Linda Green*  
\_\_\_\_\_  
Linda Green  
Vice President

State of GA  
County of Fulton

On this date of **11/30/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*Ronald E. Meharg*  
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Ronald E Meharg  
1111 Alderman Drive, Suite #350, Alpharetta,  
GA 30005

Notary Public: *Nchimunya Hamwanza*  
\_\_\_\_\_



Nchimunya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

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