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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 096612

2007 DEC 10 PM 2:00

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is certified that a certain mortgage dated the 3rd day of October, 2002, and executed by SUZETTE M. DAVIS, securing the principal sum of EIGHT THOUSAND DOLLARS (\$8,000.00), which mortgage was duly recorded as DOCUMENT NO. 2002-090413 in the Office of the Recorder of Lake County, Indiana, on the 7th day of October, 2002, is RELEASED AND SATISFIED.

Dated this 26 day of October, 2007.


THOMAS L. KIRSCH

STATE OF INDIANA
COUNTY OF LAKE

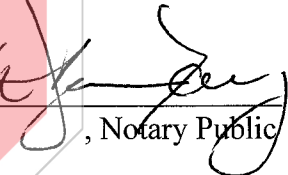
Document is NOT OFFICIAL!
SS: **This Document is the property of the Lake County Recorder!**

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, personally appeared THOMAS L. KIRSCH, and acknowledged the execution of the foregoing RELEASE OF MORTGAGE to be her voluntary act and deed.

WITNESS my hand and notarial seal, on this, 26 day of October, 2007.

My Commission Expires: 6-13-15
Resident of LAKE County.




, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

\$ 14

THIS INSTRUMENT PREPARED BY: THOMAS L. KIRSCH, ATTORNEY AT LAW
131 RIDGE ROAD, MUNSTER, IN 46321
ATTORNEY NO. 5224-45

CMA

OK#89535

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

LOT 4 IN BLOCK 13 IN COUNTRY CLUB ESTATES SUBDIVISION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 20, PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SITUATED IN LAKE COUNTY, INDIANA.

Permanent Index Number:

Property ID: 27-17-0092-0004

Property Address:

1213 Home Avenue
Hobart, IN 46342

