

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 096588

2007 DEC 10 PM 12:32

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: GLAUBER HEYRES
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

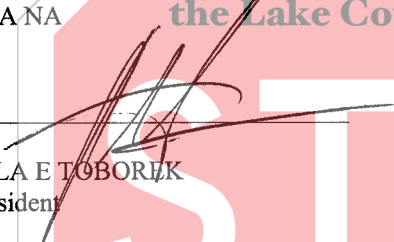
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK NA, 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 13, 1998, made by NATHAN C TRAMEL AND BRENDA J TRAMEL to the order of BANK ONE, INDIANA, NA, the principal sum of \$30,000.00 and recorded on April 9, 1998 Volume/Book NA Page NA Document 98025038 in Mortgage Records of LAKE County, State of Indiana.

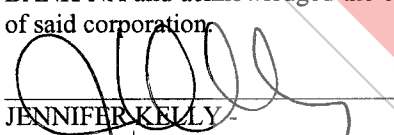
Witness my hand and seal on 12/03/07.

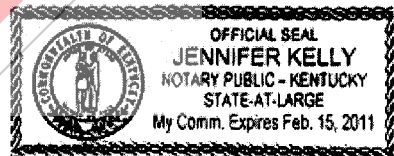
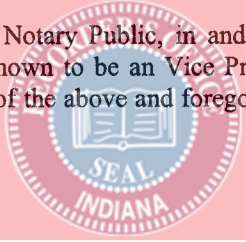
JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA BANK ONE INDIANA NA

By: 
MARIOLA E TOBOREK
Vice President

State of Kentucky
Parish/County of FAYETTE

On 12/03/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARIOLA E TOBOREK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK NA and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JENNIFER KELLY
EXPIRES 02/15/2011
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **GLAUBER HEYRES**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00419900029030
County of: LAKE
Outbound Date: 11/28/07

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