

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 096561

2007 DEC 10 AM 11:19

MICHAEL A. BROWN
RECORDER

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

1. NAME (Last, first, middle) WARD, JANICE RENEE		2. DEPARTMENT, COMPONENT AND BRANCH NAVY/USN	3. SOCIAL SECURITY NO. (Also, Service Number if applicable)
4. MAILING ADDRESS (Include ZIP Code) 2037 W 8TH AVE GARY IN 46404			
5. ORIGINAL DD FORM 214 IS CORRECTED AS INDICATED BELOW			
ITEM NO.	CORRECTED TO READ		
27	SEPARATION DATE ON DD FORM 214 BEING CORRECTED - RE-1 <u>22APR88</u>		
6. DATE 18MAY88	7. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN <i>W E Bell</i> W. E. BELL PNCS USN ASST PERS OFF BY DIR		

DD FORM 215
1 JUL 79
S/N 0102-1F-060-2150

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

CORRECTION TO DD FORM 214, CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY
SERVICE - 2



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Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

.....
UNITED STATES DISCHARGE/NAVY USN
.....
ANJANICE RENEE WARD
.....

as recorded as **2007-096561**

as this said document was present for the recordation when **Michael A. Brown**

was Recorder at the time of filing of said document

Dated this **10TH** day of **December**, 2007

Xanita Davis
Deputy Recorder

Michael A. Brown

Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730

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