007 060568 RRANTY DEED

STATE OF HOMANA LAKE COUNTY 2007 JUL 25 MIII: 37 MICHAEL A. SR RECORDER

16-27-0033-0048

THIS INDENTURE WITNESSETH, That AARON HOFFMAN AND SARAH K. HOFFMAN, HUSBAND AND WIFE GRANTORS of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to JOHN CHRISTOPHER BODNAR AND JENNIFER ACCORDED HUSBAND AND WIFE of LAKE County in the State of INDIANA, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

THE WEST 60 FEET OF THE EAST 470 FEET OF THE NORTH 165 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 40 FEET THEREOF WHICH IS EMBRACED IN HIGHWAY AVENUE) IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

DULY ENTERED FOR TAXATION SUBJECT TO

FINAL ACCEPTANCE FOR TRANSFERMONLY KNOWN AS:

3914 HIGHWAY AVE HIGHLAND, INDIANA 46322

DEC - 6 2007 SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2006 TAXES PAYABLE 2007. 2007 TAXES PAYABLE 2008, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER. PEGGY HOLINGA KATCHAECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY. LAKE COUNTY AUDITORIA ment community title company of STATE OF INDIANA FILE NO <u>131714</u> COUNTY OF 2007. execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seaf My commission expires: Signature Resident of Notary Public STATE OF COUNTY OF SS Before me, the undersigned, a Notary Public in and for said County and State, this 2007. personally appeared: and acknowledged the execution of the foregoing deed. In witness

> Resident of _ This instrument prepared by

My commission expires

PATRICK J. McMANAMA, Attorney at Law, Identification No: 9534-45 No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: JOHN CHRISTOPHER BODNAR AND JENNIFER TO BODNER Grantee's street or rural route address: 3(14) Highway Av., Highland, 12418323 Send Tax Bills To: JOHN CHRISTOPHER BODNAR AND JENNIFER TO BODNER

whereof, I have hereunto subscribed my name and affixed my official seal.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the unless required by law,

Printed

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DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

, Notary Public

021925

JUL 24 2007

PEGGY HOLINGA KATONA

024181

* This document is being fe-recorded to correct the grantee's

name



Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana)) SS County of Lake)

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a WARBANTY DEED.

as recorded as 2007-060568 ON 07/25/2007 Property of as this said document was present for the recordation whe Michael A. Brown

was Recorder at the time of filing of said document

Dated this 27TH day of November ,2007

Michael A. Brown, Recorder of Deeds Lake County Indiana

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730