

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 096499

2007 DEC 10 AM 11:07

MICHAEL A. BROWN  
RECORDER

**WARRANTY DEED**

*Jax No. 03-07-0170-0057, No. 03-07-0170-0058*

THIS INDENTURE WITNESSETH, That **PHILLIP W. MORGAN, SR.**, GRANTORS of **LAKE** County in the State of **INDIANA**, CONVEYS AND WARRANTS to **JOVANKA EGIC**, of **LAKE** County in the State of **INDIANA**, as GRANTEEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

**PARCEL 1: PART OF LOT 61, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF PON & CO'S WOODLAND ESTATES, IN LAKE COUNTY, INDIANA, AS THE SAME**

SEE LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE HEREOF

COMMONLY KNOWN AS: 11915 CLINE AVENUE, CROWN POINT, INDIANA 460307

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2006 TAXES PAYABLE 2007, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 20 day of November, 2007

*Phillip W. Morgan Sr.*  
PHILLIP W. MORGAN, SR.

*AMA Phillip W. Morgan Sr.*

Document is NOT OFFICIAL!

STATE OF INDIANA  
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of November, 2007, personally appeared: **PHILLIP W. MORGAN, SR.**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 5/9/09 County Cass Signature [Signature] Printed \_\_\_\_\_ Notary Public



STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ County \_\_\_\_\_ Signature \_\_\_\_\_ Printed \_\_\_\_\_ Notary Public

This instrument prepared by: **PATRICK J. McMANAMA, Attorney at Law, ID No. 9534-45**  
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

RETURN DEED TO: **JOVANKA EGIC**  
GRANTEE'S STREET OR RURAL ROUTE ADDRESS: **11915 CLINE AVENUE, CROWN POINT, IN 46307**  
SEND TAX BILLS TO: **JOVANKA EGIC 11915 CLINE AVENUE, CROWN POINT, IN 46307**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

[Signature]  
Signature of Preparer  
ELIZABETH KINZIE  
Name of Preparer

COMMUNITY TITLE COMPANY  
FILE NO L 38642 CASH

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

DEC - 6 2007

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

*18-DB*  
*CM*  
**024174**

APPEARS OF RECORD IN PLAT BOOK 23 PAGE 74, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT, 85 FEET NORTH OF THE SOUTHWEST CORNER THEREOF AND RUNNING THENCE NORTH ALONG SAID WEST LINE, 85 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 257 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT, 85 FEET TO A POINT 85 FEET OF THE SOUTH LINE OF SAID LOT; THENCE WEST 257 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: THE NORTH 20 FEET OF THE SOUTH 190 FEET OF THE WEST 257 FEET OF LOT 61 AND THE NORTH 105 FEET OF THE SOUTH 260 FEET OF THE EAST 111 FEET OF THE WEST 368 FEET OF LOT 61 IN PON AND CO'S WOODLAND ESTATES IN SECTION 14, TOWNSHIP 34 NORTH, RANGE 9 WEST, PLAT BOOK 23 PAGE 74, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

