

2007 096491

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 10 AM 11:07

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by CLARENCE H. PHILLIPS AND ALFREDA PHILLIPS, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 19TH day of JUNE 1998 calling for \$80,000.00 recorded in Mortgage Record No. Page No. Document #98049482 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal this 19TH day of NOVEMBER 2007.

ATTEST:

Susan M. Bristow
Lake Mortgage Company, Inc.

SUSAN M. BRISTOW, SECRETARY
PETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 19TH day of NOVEMBER 2007. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistance Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

LOT 95 IN CHAPEL MANOR, UNIT NO. 3, AS PER PLAT THEREOF, RECORDED SEPTEMBER 29, 1961 IN PLAT BOOK 35 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#08-15-0358-0032 570621/20789

COMMUNITY TITLE COMPANY
FILE NO 38728

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: *Amber Haley*

*12/10/07
CMG*