

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 096490

2007 DEC 10 AM 11:07

MICHAEL A. BROWN  
RECORDER

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE COUNTY  
RECORDER IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED

The above space is for the recorder's use

**RELEASE OF MORTGAGE**

Loan No. 6100143866

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOVO BLESCIK AND JOVANKA BLESICK, HUSBAND AND WIFE  
8890 CALHOUN PLACE, CROWN POINT, IN 46307**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of January, 2004 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. 2004 019585, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

**LOT 133, IN SPRINGROSE HEATH SUBDIVISION UNIT FIVE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

Together with all the appurtenances and privileges thereunto belonging or appertaining. THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.  
Permanent Real Estate Index Number(s): 11-299-50  
Witness hands and seals, November 20, 2007

PREPARED BY: *Amber Helwig*

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 20, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

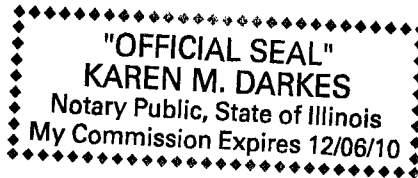


*Karen M. Darkes*  
Karen M. Darkes, Notary Public

**Customer Mailing Address**

JOVO AND JOVANKA BLESICH  
8890 CALHOUN PLACE  
CROWN POINT, IN 46307

COMMUNITY TITLE COMPANY  
FILE NO 38094



This instrument was prepared by: KMD, Harris N.A., CLC, Servicing , P.O. Box 5041, Rolling Meadows, IL 60008

*12/10/07*