

LOAN PAID-OFF ON: 10/04/07
ACCOUNT NUMBER: 17272
PROPERTY ADDRESS: 373 TAFT PLACE
GARY, IN 2007 096484

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 10 AM 11:06

MORTGAGE DISCHARGE

MICHAEL A. BROWN
RECORDER

DOMESTIC BANK, a federal savings bank, a corporation duly ORGANIZED by law and having its usual place of business at 815 RESERVOIR AVENUE in the City of Cranston, County of PROVIDENCE, STATE OF RHODE ISLAND, holder of mortgage

FROM: JOSEPH WHITE JR.
TO: DOMESTIC BANK
AMOUNT OF MORTGAGE: \$25,000.00
DATED: JULY 15, 2004
RECORDED: AUGUST 4, 2004
@ 09:51 AM

RECORDED AT
LAKE COUNTY
REGISTRY RYRY

In DOCUMENT #2004 065860 which mortgage has not been assigned and DOMESTIC BANK acknowledges satisfaction of the same.

IN WITNESS WHEREOF the DOMESTIC BANK, has caused its Corporate seal to be hereto affixed and these presents to be Signed, Sealed, and Delivered in its name and behalf by

HELEN BOUCHER, ASSISTANT VICE-PRESIDENT

**This Document is the property of
the Lake County Recorder!**
Hereunto duly authorized this OCTOBER 26, 2007

DOMESTIC BANK

WITNESS:

Ana Matos
ANA MATOS

BY:

Helen Boucher
HELEN BOUCHER

ASSISTANT VICE-PRESIDENT

STATE OF RHODE ISLAND
PROVIDENCE, S.C.

In Cranston on OCTOBER 26, 2007, before me personally appeared HELEN BOUCHER, to me known and known by me to be the party executing the foregoing instrument in her capacity as ASSITANT VICE-PRESIDENT of DOMESTIC BANK said instrument by her executed to be her free act and deed in her said capacity and the free act and deed of said Corporation.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT. UNLESS REQUIRED BY LAW."
PREPARED BY: *[Signature]*

Catherino Chippis
NOTARY PUBLIC

Catherino Chippis
Notary Public ID#: 52730
My Commission Expires: 01/22/2009

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