STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 096347

2007 DEC 10 AH 8: 49

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: ASHLEY WALLACE JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982 Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 22, 2005, made by MARK SCHIESSLE AND SUSAN SCHIESSLE to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$80,000.00 and recorded on May 6, 2005 Volume/Book NA Page NA Document 2005 037050 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 12/03/0

ocument is the property of the Lake County Recorder!

By:

MARIOL OBOREK

Vice Pres/d

State of Kentucky

Parish/County of FAYETTE



On 12/03/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARIOLA E TOBOREK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JENNIFER KELLY EXPIRES \(\sqrt{2}/15/2011\) Notary Public

OFFICIAL SEAL JENNIFER KELLY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Feb. 15, 2011

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ASHLEY WALLACE

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00410530707029 County of: LAKE

Outbound Date: 11/27/07

12-644754576