

SATISFACTION OF REAL ESTATE SECOND MORTGAGE

THIS CERTIFIES, that the second mortgage from TIFFANY CUNNINGHAM to Northwest Indiana Habitat for Humanity, Inc., for the following described Real Property to wit:

Lot 15 in Block 2, in Mid-Village Addition, as per plat thereof, recorded in Plat Book 28, page 3, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 2449 Calhoun, Gary, Indiana
Parcel Number: 41-49-0468-0015
Tax Unit 25

Said Mortgage(s) dated December 23, 2003 and recorded on February 25, 2004 as Document Number 2004 015588, and re-recorded on June 17, 2004 as Document Number 2004 050774 the Office of the Recorder of Lake County, Indiana have been fully

paid and satisfied, and the same are hereby released.

WITNESS my hand and seal, this 29th day of October, 2007.

NORTHWEST INDIANA HABITAT FOR HUMANITY, INC.

By: Pamela Pazera
Pamela Pazera, Director

STATE OF INDIANA)
COUNTY OF LAKE)

SS: →

Please return recording to:
Archer Land Title, Inc.
5265 Commerce Drive, Suite I
Crown Point, IN 46307

Before me, the undersigned, a Notary Public in and for said County and State, this 29 day of October, 2007, personally Appeared:

PAMELA PAZERA, DIRECTOR OF NORTHWEST INDIANA HABITAT FOR HUMANITY, INC.

and acknowledged the execution of the foregoing Satisfaction of Mortgage(s). In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission expires: June 4, 2015

Signature: Heather A. Nelson

Resident of: Lake County, Indiana

Printed: Heather A. Nelson

Notary Public

This instrument prepared by: PAMELA S. PAZERA, Executive Director NWHH



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

NAME: Cyptal merton

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MICHAEL A. BROWN
RECORDER

2007 DEC 10 AM 8:38

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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