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LAKE COUNTY
FILED RECORDS
2007 DEC -7 PM 3:12
MICHAEL A. BROWN
RECORDER

2007 096273

SPECIAL WARRANTY DEED

465888

KNOW ALL MEN BY THESE PRESENTS:

JPMorgan Chase Bank, as Trust Administrator, on Behalf of the Holders of the Mortgage-Backed Pass-Through Certificates, Series 2002-5, whose tax mailing address is c/o Select Portfolio Servicing, Inc., 3815 South West Temple, Salt Lake City, UT 84115 for other goods and valuable consideration paid, \$10.00, grants with Limited Warranty Covenants to:

Steven J. DePeder, Grantee*, whose address is: 324 Maple Ave., Downers Grove, IL 60515
*married

Whose tax mailing address is: 324 Maple Ave, Downers Grove, IL 60515

The following real property:

Situated in Lake County, State of Indiana and further described as follows:
Lot 1, Block 2, Resubdivision of Garden Homes as shown in plat Book 23, page 55, situated in the County of Lake, State of Indiana.
Be the same more or less but subject to all legal highway.

Permanent Parcel No(s):
Property Address:

35-50-0231-0001
3401 Colorado Street
Lake Station, IN 46405

Return to
RESOURCE TITLE OF CINCINNATI
375 Glensprings Dr., #105
Cincinnati, Ohio 45246 I19106

Prior Instrument references:

The grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under grantor and none other.

Subject to easements and restrictions of record, applicable zoning and taxes and assessments payable after delivery of this deed.

For the sum of \$22,000.00

Grantor states that no Indiana gross income tax is due or payable at this time as a result of the conveyance herein.

DULY ENTERED IN RECORDS SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

DEC -7 2007

024249

PEGGY HOLINGA KOTENNA
LAKE COUNTY RECORDER

18
46705-924

Executed by:

JPMorgan Chase Bank, as Trust Administrator, on Behalf of the Holders of the Mortgage-Backed Pass-Through Certificates, Series 2002-5

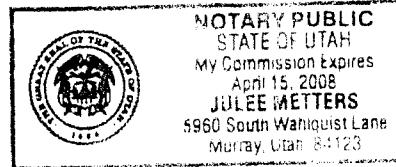
By: 
CHERYL E. KRUEGER, DOC. CONTROL OFFICER



Print names below signatures

State of UTAH)
)SS
County of SALT LAKE)

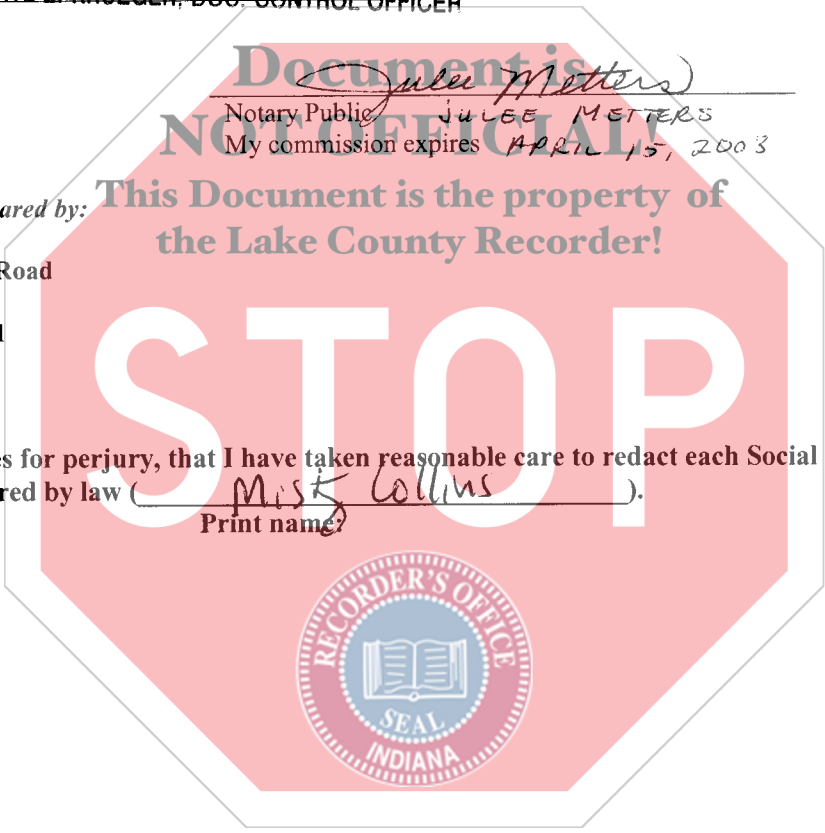
The foregoing instrument was acknowledged before me this 27 day of NOVEMBER, 2007 by CHERYL E. KRUEGER, DOC. CONTROL OFFICER



Julie Metters
Notary Public JULIE METTERS
My commission expires APRIL 15, 2008

This instrument was prepared by:
R. John Wray
7100 E. Pleasant Valley Road
Suite 100
Independence, OH 44131
216-520-0050
File # I1906

This Document is the property of the Lake County Recorder!



I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Misty Collins).

Print name