

Chicago Title Insurance Company

2007 096104

2007 DEC -7 AM 9:22

RECORDED

RECORDED

When Recorded Return to:  
Loan Servicing  
Customer Service  
PO Box 11606  
Lexington KY 40576

620076/21 LD

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMorgan Chase Bank, N.A., does hereby certify that Mortgage Deed dated December 13, 2004, recorded on December 29, 2004 in the Mortgage Volume/Book/Document/Instrument 2004 111141, Page n/a, assignment to n/a recorded on n/a n/a, n/a in Volume/Book/Document/Instrument n/a, Page n/a, in the Office of the Recorder of Lake County, executed by Nikki T. Williams to JPMorgan Chase Bank, N.A.. on Real Estate situated in the State of INDIANA has been FULLY PAID and SATISFIED.

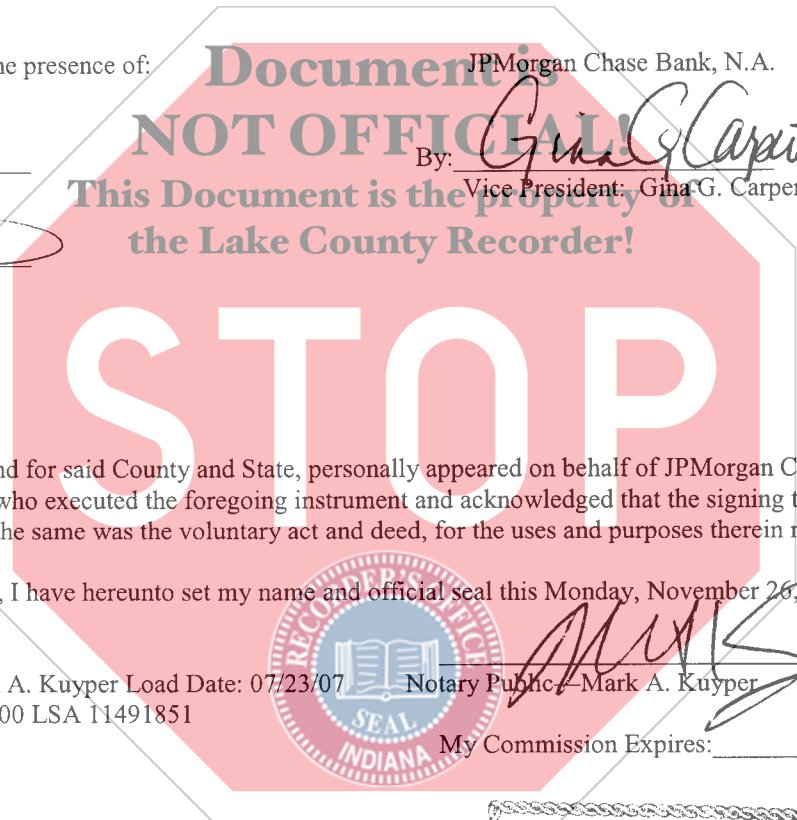
Property Address: 1351 Corning Dr, Crown Point, IN 46307  
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. by its duly authorized officers, has hereunto set its hand this Monday, November 26, 2007.

Signed and acknowledged in the presence of: JPMorgan Chase Bank, N.A.

*[Signature]*  
Witness: Anthony F. Fye

By: *[Signature]*  
Vice President: Gina G. Carpenter

*[Signature]*  
Witness: Tommi Bush



STATE OF KENTUCKY  
COUNTY OF FAYETTE

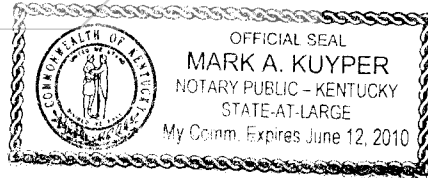
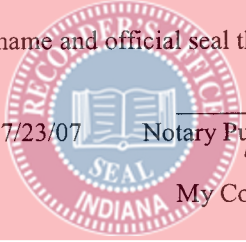
Before me, Notary Public in and for said County and State, personally appeared on behalf of JPMorgan Chase Bank, N.A., Gina G. Carpenter, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Monday, November 26, 2007.

Instrument prepared by: Mark A. Kuyper Load Date: 07/23/07  
Acct Number: 00410530687800 LSA 11491851

Notary Public - Mark A. Kuyper

My Commission Expires: \_\_\_\_\_



1250  
5/12/08